



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 3/1/19 Ending Date: 4/21/19

Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Stephen T. Williams
Candidate Full Name (if applicable)
10 Punutan Lane
Office Sought and District
Board of Selectmen - Swampscott
Residential Address
Telephone Number (optional): 617-255-2359

Committee To Elect Stephen Williams
Committee Name
Maria F. Williams
Name of Committee Treasurer
10 Punutan Ln, Swampscott, MA
Committee Mailing Address
Telephone Number (optional): 781-864-4992

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 3, line 11)	<u>6198</u>
Line 3: Subtotal (line 1 plus line 2)	<u>6198</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>3270</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>2928</u>
Line 6: Total in-kind contributions this period (page 6)	
Line 7: Total (all) outstanding liabilities (page 7)	
Line 8: Name of bank(s) used:	<u>Salam 5</u>

RECEIVED
TOWN CLERK
TOWN OF SWAMPSCOTT
2019 APR 24 PM 4 42

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Maria F. Williams (Treasurer's signature) Date: 4/22/19

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Stephen T. Williams (Candidate's signature) Date: 4/21/19

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
4/12/19	Tom - Martha Carroll Naxon Rd, Summit Candidate NY 61	75	
4/12/19	Jack Porter Puz Hill Rd, Summit	100	
4/19/19	Howard Rogers Lakeview Beach Florida	150	
4/12/19	Maria Williams 10 Puritan Ln - postage	190	
4/17/19	Maria Williams 10 Puritan Ln - Candidate NY 61	150 -	
4/9/19	Stephen Williams 10 Puritan Long Shore	5000	NSRLLC - Rent-A-Toni Director
3/6/19	Stephen Williams 10 Puritan Ln -	200	" "
4/8/19	" postage	160 -	

Line 9: Total Receipts over \$50 (or listed above) 6025

Line 10: Total Receipts \$50 and under* (not listed above) 173

Line 11: TOTAL RECEIPTS IN THE PERIOD 6198

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
4/5/19	JCC of MS	4 Community Rd North Andover	Candidates Luncheon	150-
4/21/19	Royal Bldg Easton Ave. North Andover	Easton Ave North Andover	Advocacy	95-
4/9/19	Sr Speedy	Burlington St Boston	Sign	2323
4/21/19	Somersworth Reporter	Somersworth, Ma. 40 Oakum	Newspaper Add.	539
Line 12: Total Expenditures over \$50 (or listed above)				3121
Line 13: Total Expenditures \$50 and under* (not listed above)				143-
Line 14: TOTAL EXPENDITURES IN THE PERIOD				3270

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

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TOWN OF SWAMPSCOTT
2019 MAY 24 AM 9 27

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 4/22 Ending Date: 5/20

Type of Report: (Check one)

Due Day 5/30

☐ 8th day preceding preliminary ☐ 8th day preceding election ☒ 30 day after election ☐ year-end report ☐ dissolution

Stephen T. Williams
Candidate Full Name (if applicable)

Board of selectmen - Town of Swampscott
Office Sought and District

10 Puritan Lane
Residential Address

Telephone Number (optional): 617-755-2359

Committee to Elect Stephen Williams
Committee Name

Maria F. Williams
Name of Committee Treasurer

10 Puritan Lane
Committee Mailing Address

Telephone Number (optional): 617-755-2359

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>2928</u>
Line 2: Total receipts this period (page 3, line 11)	<u>334</u>
Line 3: Subtotal (line 1 plus line 2)	<u>3262</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>1840</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>1422</u>
Line 6: Total in-kind contributions this period (page 6)	<u>249</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>5200</u>
Line 8: Name of bank(s) used:	<u>Salem Five</u>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Maria F. Williams (Treasurer's signature) Date: 5/23/19

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Stephen T. Williams (Candidate's signature) Date: 5/23/2019

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)		334	
Line 11: TOTAL RECEIPTS IN THE PERIOD		334 ← Enter on page 1, line 2	

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)[illegible]

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
4/30/19	Bonfish Harry's	45 Lewis St Lynn, MA	election night snacks - volunteers	105
5/8/19	Casa Corona	33 Smith St Marblehead	Campaign Manager breakup dinner	208
5/1/19	Don Kn Donuts	Vinnin Square Swampscott	High school Intern expenses	120
4/30/19	Yan's Bistro	146 Humphrey St Swampscott	Volunteer (Grand Day) luncheon	120
Line 12: Total Expenditures over \$50 (or listed above)				553
Line 13: Total Expenditures \$50 and under* (not listed above)				1287
Line 14: TOTAL EXPENDITURES IN THE PERIOD				1840

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)[illegible]

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

[illegible]

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
3/6/19	Stephen Williams	10 Puritan Lane Swampscott, MA	Loan	2000
4/9/19	Stephen Williams	10 Puritan Lane Swampscott, MA	Loan	5000
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	5200

