

# TOWN OF SWAMPSCOTT SELECT BOARD REGULAR SESSION MINUTES DECEMBER 5, 2022 – 5:00 P.M. SWAMPSCOTT HIGH SCHOOL, 200 ESSEX STREET ROOM B208

SELECT BOARD MEMBERS PRESENT: NEAL DUFFY, MARY ELLEN FLETCHER, DAVID GRISHMAN, KATIE PHELAN, PETER SPELLIOS

**MEMBERS ABSENT: NONE** 

Other Town Officials Present: Sean Fitzgerald, Town Administrator, Amy Sarro, Director of Finance & Administration/Assistant Town Administrator, Patrick Luddy, Town Treasurer/Collector, Eric Hartmann, Chair, Finance Committee

**OTHER:** TOM MCENANEY, KP LAW

#### A. NEW & OLD BUSINESS:

- 1. REVIEW AND DISCUSSION OF 2022 SPECIAL TOWN WARRANT:
  - i. ARTICLE 1 AMEND APPROPRIATION FY23 OPERATING BUDGET: VOTED FAVORABLE ACTION ALREADY.
  - ii. Article 2 Approve Transfer of Free Cash &/or Stabilization: The Tax Levy number has been adjusted because we did not include \$1.3M for the Solid Waste Enterprise Fund. The Finance team adjusted revenues conservatively so levies increased by \$350,000/\$493 average tax bill. TA Fitzgerald recommends using more of the Capital Stabilization Fund to lower that impact. There was a discussion about using Free Cash and bringing it below the target rate and the impact that will have on using Free Cash in the future. TA Fitzgerald would like to see funds used to keep the tax increase down and help people on fixed incomes, there are major projects in Town that will replenish these funds. Swampscott has gone from having the 29<sup>TH</sup> highest single family tax bill in the region to the 55<sup>TH</sup> highest in 5 years. Per Ms. Sarro the tax burden of the new school wasn't going to be over \$300 for the first year only although Ms. Fletcher and Mr. Spellios agree that most people won't understand that and will think they were promised \$300 increases every year.

There was a discussion about using the shift to help homeowners, interest rates on investments and using the General Stabilization Fund vs Capital Stabilization (General Stabilization is invested for long term gains. Reducing principle will reduce those gains. The Capital Stabilization fund has recently been moved to other investments). Mr. Spellios is open to adding \$40,000 to increase the amount to \$2.54M as long as the balance doesn't go below the floor. Mr. Grishman is amenable to use the full \$2.9M as TA Fitzgerald recommends.

UPON **MOTION** DULY MADE BY PETER SPELLIOS, SECONDED BY KATIE PHELAN, IT WAS UNANIMOUSLY **VOTED**: TO APPROVE THE TRANSFER OF \$1,250,000 FROM FREE CASH, \$1,000,000 FROM GENERAL STABILIZATION AND \$320,000 FROM CAPITAL STABILIZATION TO THE ACCOUNT OF CURRENT REVENUE FOR A TOTAL OF \$2,570,000 IN ONE-TIME FUNDS TO REDUCE THE TAX LEVY. ALL IN FAVOR: YES. ANY OPPOSED: NO. MOTION PASSES.

- iii. **ARTICLE 3 APPROVE TRANSFER OF FREE CASH FOR CBAS:** TA FITZGERALD WILL GIVE A BRIEF SUMMARY IF NEEDED. THE BOARD HAS TO VOTE ON THE USE OF ARPA FUNDS FOR THIS AGREEMENT AT ITS NEXT MEETING.
- iv. Article 4 Establish a Compensated Absences Reserve Fund: There was a discussion about this. Ms. Fletcher is not comfortable with \$250,000 if retirements have cost the Town \$149,000/year over the last five years. She would like the opportunity to do additional research. The cost of new employees is less than long-term employees. Ms. Sarro explained that this is for people who get injured on the job, who don't expect to retire early. TA Fitzgerald is going to talk to Superintendent Angelakis about the schools establishing their own Compensated Absences Reserve Fund. Ms. Fletcher also mentioned that if someone retires early, their salary can be used. She is also concerned that the school dept. Will want to use this fund. The warrant language is such that it is at the Town Administrator's authorization so spend from this fund.

UPON **MOTION** DULY MADE BY PETER SPELLIOS, SECONDED BY KATIE PHELAN, IT WAS UNANIMOUSLY **VOTED**: TO ESTABLISH A COMPENSATED ABSENCE RESERVE FUND IN THE AMOUNT OF \$150,000. ALL IN FAVOR: YES. ANY OPPOSED: NO. MOTION PASSES.

This saves \$100,000 and Brings Free Cash to \$2.17M/3.19%.

- v. ARTICLES 5 & 6— GENERAL BYLAWS REVOLVING FUNDS/APPROPRIATION FOR RECOMMENDED CAPITAL PROJECTS: IF TOWN MEETING APPROVES RAISING THE RECREATION REVOLVING ACCOUNT FISCAL YEAR SPENDING LIMIT FROM \$300,000 TO \$500,000, THEN THE FUNDING FOR SAILBOATS AND SUP EQUIPMENT WILL BE TAKEN OUT OF ARTICLE 6.
- vi. ARTICLE 7 APPROPRIATION FOR NEW ELEMENTARY SCHOOL: NO CHANGES.
- vii. **ARTICLE 8 SUPREME COURT**: THE FINANCE COMMITTEE WILL WEIGH IN. Ms. ANGELA IPPOLITO, PLANNING BOARD CHAIR, AND MR. PETE KANE, HRD/ASSISTANT TOWN ADMINISTRATOR, WILL SPEAK ON THIS.
- VIII. ARTICLES 9 & 10 ACCEPTANCE OF DONATED LAND (PARK SQUARE AND LAND OFF OF CUSHING AVENUE): MR. DUFFY WILL SPEAK TO THIS. HE WILL REEMPHASIZE THAT THE MAJORITY OF THE BOARD FEELS THAT THE HAWTHORNE PROPERTY SHOULD REMAIN AS OPEN SPACE BUT THAT THEY ALSO FEEL THAT COMMUNITY INVOLVEMENT IS IMPORTANT, THAT THE TOWN IS CLOSING ON THE PROPERTY AT THE END OF THIS WEEK AND ANTICIPATE TAKING ACTION TO ACQUIRE 0 ARCHER ST. BY THE END OF THIS YEAR AND THERE ARE ON-GOING DISCUSSIONS WITH MR. PANTAZELOS, THE PROPERTY OWNER.

#### **B.** SELECT BOARD TIME

Mr. DUFFY: NOTHING TO ADD.

**Ms. Fletcher**: Asked that the Board discuss other business incentives, especially if the Board does not adopt the Small Business exemption.

Mr. Grishman: Nothing to ADD.

Ms. PHELAN: NOTHING TO ADD.

MR. SPELLIOS: NOTHING TO ADD.

UPON **MOTION**, DULY MADE BY KATIE PHELAN, SECONDED BY DAVID GRISHMAN, IT WAS UNANIMOUSLY **VOTED** TO: ADJOURN AT 6:13 P.M.: ALL IN FAVOR: YES. ANY OPPOSED: NO. MOTION PASSES.

TRUE ATTEST.

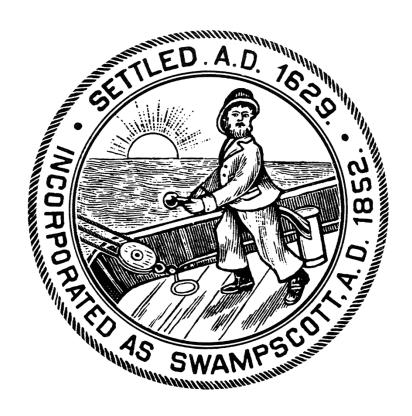
Dianni Marchese

DIANNE MARCHESE, ADMINISTRATIVE ASSISTANT TO THE TOWN ADMINISTRATOR & SELECT BOARD

ATTACHMENTS:

SPECIAL TOWN MEETING WARRANT

# DECEMBER 5, 2022 SPECIAL TOWN MEETING



### WARRANT REPORT

TOWN OF SWAMPSCOTT, MASSACHUSETTS

### TOWN OF SWAMPSCOTT



## DECEMBER 5, 2022 SPECIAL TOWN MEETING WARRANT

### **December 5, 2022**

### **Special Town Meeting Warrant Table of Contents**

| WARRANT FOR SPECIAL TOWN MEETING  | <u>PAGE</u>             |
|---|-------------------------|
| FINANCIAL ARTICLES  ARTICLE 1 – AMEND APPROPRIATION FOR FISCAL YEAR 2023 OPERATING BUDGET  ARTICLE 2 - APPROVE TRANSFER OF FREE CASH AND/OR STABILIZATION – ADJUSTMENTS TO TAX RATES  ARTICLE 3 - APPROVE TRANSFER OF FREE CASH – COLLECTIVE BARGAINING AGREEMENTS  ARTICLE 4 – ESTABLISH COMPENSATED ABSENCES RESERVE FUND  ARTICLE 5 – GENERAL BYLAWS – REVOLVING FUNDS | 1-2<br>3<br>3<br>3<br>4 |
| CAPITAL ARTICLES  ARTICLE 6 – APPROPRIATION FOR CAPITAL PROJECTS  ARTICLE 7 – APPROPRIATION FOR NEW ELEMENTARY SCHOOL   | 4-5<br>5                |
| MISC. ARTICLES & AMENDMENTS TO GENERAL & ZONING BYLAWS  ARTICLE 8 – ACCEPTANCE OF PUBLIC WAY – SUPEME COURT  ARTICLE 9 – ACCEPTANCE OF DONATED LAND – PARK SQUARE  ARTICLE 10 – ACQUISITION OF LAND OFF CUSHING AVENUE  | 6<br>6<br>7             |
| APPENDICES  Appendix A – ARCHER STREET ACQUISITION MAP  Appendix B – Definition of Financial Terms Commonly Used at Town Meetings  Appendix C – Table of Motions  | 9<br>10<br>11           |

### Notice of Special Town Meeting MONDAY, DECEMBER 5, 2022, 7:00PM

To Town Meeting Members:

Notice is hereby given in accordance with Article I, Section 2, of the Bylaws of the Town of Swampscott that the Special Town Meeting will be held on Monday, December 5, 2022, beginning at 7:00 p.m. in the Swampscott High School Auditorium located at 200 Essex Street, Swampscott.

The required identification badge is to be picked up at the auditorium entrance when you check in.

Town Moderator, Michael McClung will preside.

Respectfully,

Jared H. LaLiberte Town Clerk

#### **NOTICE OF PRECINCT CAUCUS MEETINGS**

Caucus meetings for all Swampscott precincts have been scheduled for Monday, December 5, 2022, beginning at 6:45 pm in the Swampscott High School located at 200 Essex Street, Swampscott. Room assignments are as follows:

Precinct 1 – Room B128 Precinct 4 – Room C104

Precinct 2 – Room C101 Precinct 5 – Room C105

Precinct 3 – Room C103 Precinct 6 – Room C107

NOTES:

Please remember that it is YOUR responsibility to be recorded as being present with the door checkers prior to entering the auditorium for EACH session. Excessive absences are cause for removal from Town Meeting membership. Also, please remember the following:

- 1. You must wear (display) your Town Meeting identification badge at all times;
- 2. Remember to use the microphones when speaking on any issue so that your comments may be recorded on the official transcript of the meeting and be heard by your fellow members in the hall and residents viewing the live cable telecast.

Respectfully,

Jared H. LaLiberte Town Clerk

# TOWN OF SWAMPSCOTT TOWN WARRANT DECEMBER 5, 2022

#### **ARTICLE # 1** AMEND APPROPRIATION FOR FISCAL YEAR 2023 OPERATING BUDGET

To see if the Town will vote to amend various line items in the FY2023 budget as recommended by the Finance Committee as follows, and further, to transfer from available funds, or borrow a sum of money therefor, or take any action relative thereto.

Sponsored by the Finance Committee

Comment: The Finance Committee will report on the FY2023 operating budget and may alter or change its recommendations on the floor of Town Meeting.

The Select Board recommends favorable action on this article.

The Finance Committee recommends favorable action on this article.

| Approved<br>Budget<br>FY2023 | Org / Obj      | Line<br>Item<br>No. | DEPARTMENTAL BUDGETS                   | Recommended<br>Amendments | Recommended<br>Budget as<br>Approved |
|------------------------------|----------------|---------------------|--|---------------------------|--------------------------------------|
| \$50,000                     | 0113501 51120  |                     | ASSISTANT ACCOUNTANT                   | \$762                     | \$50,762                             |
| <u>\$188,500</u>             | <u>0113103</u> | <u>8</u>            | ACCOUNTING PERSONNEL SUBTOTAL          | <u>\$762</u>              | <u>\$189,262</u>                     |
| \$53,532                     | 0114501 51016  |                     | CUSTOMER SERVICE REP. (CBA)            | \$1,786                   | \$55,319                             |
| \$40,087                     | 0114501 51120  |                     | ASSISTANT TREASURER                    | \$802                     | \$40,888                             |
| \$60,575                     | 0114501 51121  |                     | CUST SERVICE SUPERVISOR                | \$2,543                   | \$63,118                             |
| <u>\$241,109</u>             | <u>0114501</u> | <u>13</u>           | TREASURY/CUST SERV. PERSONNEL SUBTOTAL | <u>\$5,131</u>            | <u>\$246,240</u>                     |
| \$182,797                    | 0115203 51000  |                     | SALARY RESERVE                         | (\$130,050)               | \$52,747                             |
| <u>\$348,417</u>             | <u>0115203</u> | <u>18</u>           | EXPENSE SUBTOTAL                       | <u>(\$130,050)</u>        | <u>\$218,367</u>                     |
|                              |                |                     | TOWN CLERK/ELECTIONS                   |                           |                                      |
| \$80,000                     | 0116101 51010  |                     | TOWN CLERK                             | \$698                     | \$80,698                             |
| \$53,532                     | 0116101 51016  |                     | ADMIN SUPPORT (CBA)                    | \$2,251                   | \$55,783                             |
| <u>\$148,732</u>             | <u>0116101</u> | <u>22</u>           | TOWN CLERK PERSONNEL SUBTOTAL          | <u>\$2,948</u>            | <u>\$151,680</u>                     |
| \$24,943                     | 0125101 51015  |                     | WIRE INSPECTOR'S SALARY                | \$499                     | \$25,442                             |
| \$53,532                     | 0125101 51016  |                     | ADMIN SUPPORT (CBA)                    | \$1,786                   | \$55,319                             |
| \$1,301                      | 0125101 51031  |                     | ASST.PLUMBING INSP.SALARY              | \$26                      | \$1,327                              |
| \$25,984                     | 0125101 51033  |                     | PLUMBING INSPECTORS SALAR              | \$520                     | \$26,503                             |
| \$1,301                      | 0125101 51034  |                     | ASST. ELECTRIC INSPECTOR               | \$26                      | \$1,327                              |
| <u>\$238,598</u>             | <u>0125101</u> | <u>28</u>           | <b>BUILDING PERSONNEL SUBTOTAL</b>     | <u>\$2,857</u>            | <u>\$241,455</u>                     |
| \$75,000                     | 0151001 51010  |                     | HEALTH OFFICER                         | \$6,190                   | \$81,190                             |
| \$72,000                     | 0151001 51032  |                     | NURSE                                  | \$3,426                   | \$75,426                             |
| <u>\$150,150</u>             | <u>0151001</u> | <u>30</u>           | HEALTH PERSONNEL SUBTOTAL              | <u>\$9,616</u>            | <u>\$159,766</u>                     |
| \$20,589                     | 0119201 51130  |                     | ADMIN. ASSISTANT (CBA)                 | \$656                     | \$21,245                             |
| <u>\$211,513</u>             | <u>0119201</u> | <u>35</u>           | FACILITIES PERSONNEL SUBTOTAL          | <u>\$656</u>              | <u>\$212,169</u>                     |
| \$120,249                    | 0149101 511000 |                     | PERSONNEL (CBA)                        | \$11,369                  | \$131,618                            |
| <u>\$166,777</u>             | <u>0149101</u> | <u>37</u>           | CEMETERY PERSONNEL SUBTOTAL            | <u>\$11,369</u>           | <u>\$178,146</u>                     |
| \$321,877                    | 0149901 511000 |                     | PERSONNEL (CBA)                        | \$21,270                  | \$343,147                            |
| <u>\$439,595</u>             | <u>0149901</u> | <u>39</u>           | DPW PERSONNEL SUBTOTAL                 | <u>\$21,270</u>           | <u>\$460,865</u>                     |

| FY2023 No.  | Amendments                | Budget as<br>Approved                |
|---|---------------------------|--------------------------------------|
| \$140,000 0121001 51010 CHIEF (CONTRACT)                            | \$539                     | \$140,539                            |
| \$100,598   | \$2,012                   | \$102,610                            |
| \$338,146   | \$6,763                   | \$344,909                            |
| \$464,153   | \$8,148                   | \$472,301                            |
| \$1,252,686 0121001 51014 PATROLMEN (CBA)                           | \$17,626                  | \$1,270,312                          |
| \$59,531 0121001 51015 SECRETARY'S SAL. & WAGES                     | \$991                     | \$60,522                             |
| \$49,148  | \$2,046                   | \$51,194                             |
| \$300,580 0121001 51023 EDUCATIONAL INCENTIVES (CBA)                | \$6,012                   | \$306,592                            |
| \$124,000 0121001 51050 HOLIDAY PAY (CBA)                           | \$2,480                   | \$126,480                            |
| \$17,714 0121001 51062 OVERTIME 5&2 SCHEDULE (CBA)                  | \$354                     | \$18,068                             |
| \$84,500 0121001 51106 LONGEVITY (CBA)                              | \$1,690                   | \$86,190                             |
| \$3,770,569 0121001 43 POLICE PERSONNEL SUBTOTAL                    | <u>\$48,661</u>           | <u>\$3,819,229</u>                   |
| \$133,352 0122001 51010 CHIEF (CONTRACT)                            | \$438                     | \$133,790                            |
| \$3,523,206 0122001 48 FIRE PERSONNEL SUBTOTAL                      | <u>\$438</u>              | \$3,523,644                          |
| \$2,000 DIRECTOR (STIPEND)  | \$195                     | \$2,195                              |
| \$2,000 0129101 50 EMERGENCY MGMT PERSONNEL SUBTOTAL                | \$195                     | \$2,19 <u>5</u>                      |
| \$80,000 0161001 51010 DIRECTOR                                     | \$16,540                  | \$96,540                             |
| \$66,319 0161001 51011 ASSISTANT DIRECTOR                           | \$1,326                   | \$67,645                             |
| \$25,354 0161001 51015 SECRETARY/BOOKKEEPER (CBA)                   | \$507                     | \$25,861                             |
| \$58,981 0161001 51045 CHILDREN'S LIBRARIAN (CBA)                   | \$1,180                   | \$60,161                             |
| \$50,392 0161001 51046 CIRCULATION LIBRARIAN (CBA)                  | \$1,008<br>\$1,268        | \$51,400<br>\$64,674                 |
| \$63,406  | \$1,268<br>\$1,085        | \$64,674                             |
| \$59,519 0161001 51051 ADULT ASSISTANTS - P/T (CBA)                 | \$1,083                   | \$55,334<br>\$60,709                 |
| \$34,574 0161001 51052 AV PROCESSORS (CBA)                          | \$692                     | \$35,266                             |
| \$67,488 0161001 51054 LIBRARIAN (CBA)                              | \$1,350                   | \$68,838                             |
| \$575,799 0161001 54 LIBRARY PERSONNEL SUBTOTAL                     | \$26,146                  | \$601,945                            |
| \$598,869 10300 60 TOTAL REGIONAL VOC TECH                          | \$31,603                  | \$630,472                            |
| <u> </u>  | <del>751,005</del>        |                                      |
| \$68,010,257 _ TOTAL GENERAL FUND APPROPRIATIONS                    | <u>\$31,603</u>           | <u>\$68,041,860</u>                  |
| Approved Line Budget Org / Obj Item DEPARTMENTAL BUDGETS FY2023 No. | Recommended<br>Amendments | Recommended<br>Budget as<br>Approved |
| ENTERPRISE FUNDS  |                           |                                      |
| \$1,250,000 90152 58611 LYNN SEWER ASSESSMENT                       | (\$250,000)               | \$1,000,000                          |
| \$1,749,500 90152 64 SEWER EXPENSE SUBTOTAL                         | <u>(\$250,000)</u>        | <u>\$1,499,500</u>                   |
| \$3,338,949 <u>TOTAL SEWER ENTERPRISE FUND</u>                      | <u>(\$250,000)</u>        | <u>\$3,088,949</u>                   |
| \$2,842,744 90252 58611 MWRA WATER                                  | (\$190,095)               | \$2,652,649                          |
| \$3,102,244 90252 67 WATER EXPENSE SUBTOTAL                         | <u>(\$190,095)</u>        | <u>\$2,912,149</u>                   |
| \$4,660,944 TOTAL WATER ENTERPRISE FUND                             | <u>(\$190,095)</u>        | <u>\$4,470,849</u>                   |
| \$9,844,890 _ ENTERPRISE FUNDS TOTALS                               | (\$440,095)               | <u>\$9,404,795</u>                   |
| \$77,855,147 _ TOTAL APPROPRIATIONS - ALL FUNDS                     | <u>(\$408,492)</u>        | <u>\$77,446,655</u>                  |

**ARTICLE # 2** APPROVE TRANSFER OF FREE CASH AND/OR STABILIZATION — ADJUSTMENTS TO TAX RATES

To see if the Town will vote to transfer from Free Cash and/or Stabilization a sum of money to the account of Current Revenue to be used and applied by the Board of Assessors in the reduction of the tax levy for Fiscal Year 2023, or take any action relative thereto.

Sponsored by the Town Administrator

Comment: This Article will take some of the surplus resulting from Town general fund operations as of the

end of FY2022 and use it to off-set the tax levy for FY2023.

The Select Board will report on this Article at Town Meeting.

The Finance Committee will report on this Article at Town Meeting.

**ARTICLE # 3** APPROVE TRANSFER OF FREE CASH — COLLECTIVE BARGAINING AGREEMENTS

To see if the Town will vote to transfer a sum of money from Free Cash to fund provisions of Collective Bargaining Agreements between the Town of Swampscott and certain Town unions, or take any action relative thereto.

Sponsored by the Town Administrator

Comment: This Article will potentially fund provisions of Collective Bargaining Agreements that are under

negotiation if negotiations are settled prior to Town Meeting, otherwise this article will be

recommended for indefinite postponement.

The Select Board will report on this Article at Town Meeting.

The Finance Committee will report on this Article at Town Meeting.

#### ARTICLE # 4 ESTABLISH A COMPENSATED ABSENCES RESERVE FUND

To see if the Town will vote to accept the provisions of G.L. c.40, §13D to establish a compensated absences reserve fund for the future payment of accrued liabilities for compensated absences due any employee or full-time officer of the Town upon termination of employment and to designate the Town Administrator as the Town official authorized to make payments from said fund; and further, to transfer the sum of \$250,000 from Free Cash to the Compensated Absences Reserve Fund established hereunder, or take any action in relation thereto.

Sponsored by the Select Board

Comment: This Article will potentially establish this Reserve Fund for the purpose of paying end of

employment costs associated with retirement.

The Select Board will report on this Article at Town Meeting.

The Finance Committee will report on this Article at Town Meeting.

#### **ARTICLE # 5** GENERAL BYLAWS — REVOLVING FUNDS

To see if the Town will vote to amend General Bylaws Article XXI, Section 2 to establish the annual spending limit for the Recreation Department Revolving Fund in accordance with G.L. Chapter 44, §53E ½, with such updated expenditure limit, to be applicable for each fiscal year until such time as Town Meeting votes, prior to July 1 in any year, to increase the same for the ensuing fiscal year; provided, however, that at the request of the entity authorized to expend such funds, the Select Board, with the approval of the Finance Committee, may increase such limit, for that fiscal year only, all as set forth below:

| PROGRAM OR PURPOSE | FISCAL YEAR SPENDING LIMIT |                |
|--------------------|----------------------------|----------------|
| Recreation*        | \$500,000                  | (*was \$300,00 |

, or take any action relative thereto.

Sponsored by Select Board.

Comment: The intent of this article is to vote the new spending limit for the Town's Recreation Department revolving fund.

The Select Board recommends favorable action on this Article at Town Meeting.

The Finance Committee will report on this Article at Town Meeting.

#### **ARTICLE # 6** APPROPRIATION FOR RECOMMENDED CAPITAL PROJECTS

To see if the -Town will vote to raise and appropriate, transfer from available funds, or borrow the necessary funds to pay costs of various capital projects, including, as applicable, equipping of capital items to be acquired, and all incidental and related costs for capital projects, all as described in the chart below:

| Proj.<br>No. | PROJECT TITLE                 | Administrator<br>Recommended | CIC<br>Recommended | Finance Committee<br>Recommended | Funding Source                              |
|--------------|-------------------------------|------------------------------|--------------------|----------------------------------|---|
| 1            | Rehabilitation of Abbott Park | \$208,885                    | \$208,885          | \$208,885                        | \$100,000 Grant +<br>\$108,885 GF Borrowing |
| 2            | Repairs to Town Hall Garage   | \$100,000                    | \$100,000          | \$100,000                        | General Fund Borrowing                      |
| 3            | Lead Service Investigation    | \$164,000                    | \$164,000          | \$164,000                        | State Grant (100%)                          |
| 4            | Recreation Sailboats & SUP    | \$40,641                     | \$40,641           | \$40,641                         | General Fund Borrowing                      |

| PROPOSED FUNDING       | Administrator    | CIC              | Finance Committee |
|------------------------|------------------|------------------|-------------------|
| PROPOSED FOINDING      | Recommended      | Recommended      | Recommended       |
| GENERAL FUND BORROWING | \$249,526        | \$249,526        | \$249,526         |
| GRANT FUNDING (*)      | \$100,000        | \$100,000        | \$100,000         |
| GRANT FUNDING (*)      | \$164,000        | \$164,000        | \$164,000         |
| TOTAL FUNDING          | <u>\$513,526</u> | <u>\$513,526</u> | <u>\$513,526</u>  |

Each numbered item will be considered a separate appropriation; with the budgeted amount to be spent only for the stated purpose; or take any action relative thereto.

Sponsored by the Capital Improvement Committee

Comment: The above projects were recommended for funding in FY2023 by the Capital Improvement

Committee (CIC).

This Article requires a 2/3 vote for borrowing.

The Select Board recommends favorable action on this Article at Town Meeting.

The Finance Committee recommends favorable action on this Article at Town Meeting.

#### **ARTICLE # 7** APPROPRIATION FOR NEW ELEMENTARY SCHOOL

To see if the Town will vote to raise and appropriate, borrow and/or transfer from available funds, a sum of \$2,909,983 to be expended under the direction of the School Building Committee for the design, construction and equipping of a new elementary school and costs incidental or related thereto, commonly referred to as the New Elementary School, located at 10 Whitman Road, Swampscott, Massachusetts, including the acquisition of easements therefor (the "Project"), which school facility shall have an anticipated useful life as an educational facility for the instruction of school children of at least 50 years, and for which the Town may be eligible for a school construction grant from the Massachusetts School Building Authority ("MSBA"). The MSBA's grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any project costs the Town incurs in excess of any grant approved by and received from the MSBA shall be the sole responsibility of the Town. Any grant that the Town may receive from the MSBA for the Project shall not exceed the lesser of (1) forty-eight and nine-tenths\_percent (48.9%) of eligible, approved project costs, as determined by the MSBA, or (2) the total maximum grant amount determined by the MSBA, and, to meet said appropriation, to authorize the Treasurer, with the approval of the Select Board, to borrow all or a portion of said sum under the provisions of G.L. c. 44, §7 and/or any other enabling authority, and to issue bonds or notes of the Town therefor; or take any action relative thereto.

#### **Sponsored by the Select Board**

Comment: The purpose of this article is to appropriate funds in addition to the approved vote from Annual Town

Meeting on September 13, 2021 Article #2 for a new elementary school.

This Article requires a 2/3 vote for borrowing.

The Select Board recommends favorable action on this Article at Town Meeting.

The Finance Committee will report on this Article at Town Meeting.

#### **ARTICLE #8** ACCEPTANCE OF PUBLIC WAY – SUPREME COURT

To see if the Town will vote to accept as a public way Supreme Court, as heretofore laid out by the Select Board, and shown on a plan of land entitled "Subdivision Plan of Land in Swampscott 14207-I", dated February 3, 1987 prepared by Carter & Towers Engineering Corp., Surveyors, and on file with the Town Clerk; and to authorize the Select Board to acquire, by gift, purchase, and/or eminent domain, the fee to and/or easements in said public way for all purposes for which public ways are used in the Town of Swampscott and any drainage, utility and/or other easements related thereto, or take any action relative thereto.

Sponsored by the Planning Board

Comment: Accepting this street as a "Public Way" will allow the Town to assume responsibility for

maintenance of this street, including snow removal, paving, etc.

The Select Board recommends favorable action on this Article at Town Meeting.

The Finance Committee recommends favorable action on this Article at Town Meeting.

The Planning Board recommends favorable action on this Article at Town Meeting.

A majority vote is required to approve this Article.

#### **ARTICLE # 9** ACCEPTANCE OF DONATED LAND—PARK SQUARE

To see if the Town will vote to authorize the Select Board to acquire, by purchase, gift or eminent domain, a fee simple interest in property located at 32 Park Square, Swampscott, being Assessor's Tax Map 10-40-0, containing 0.303 acres, more or less, and shown as Lots 13, 14 and 15 on a plan recorded with the Essex South District Registry of Deeds in Book 1421, Page 600, said plan on file with the Town Clerk, together with any improvements thereto, for general municipal purposes, including, but not limited to, open space, conservation and active recreational purposes; and, further, to authorize the Select Board to enter into all agreements and execute any and all instruments on behalf of the Town as may be necessary or appropriate to effectuate said acquisition, or take any action relative thereto.

Sponsored by the Select Board

Comment: This article seeks authorization to acquire property located at 32 Park Square for general municipal purposes, including, but not limited to, open space, conservation, and active recreational purposes. This property will be acquired by donation. See Red parcel in appendix A.

The Select Board recommends favorable action on this Article at Town Meeting.

A majority vote is required to approve this Article at Town Meeting.

#### ARTICLE # 10 ACQUISITION OF LAND OFF CUSHING AVENUE

To see if the Town will vote to authorize the Select Board to acquire, by purchase, gift or eminent domain, a fee simple interest in property located at Cushing Avenue, Swampscott, being Assessor's Tax Map 7, Lot 2, being a portion of that land described in a deed recorded with the Essex South District Registry of Deeds in Book 30764, Page 493, shown on a plan entitled "Plan of Land Town of Swampscott Archer Street Map 7, Lots 2, 213-248 and Lots 250-255," said plan on file with the Town Clerk; and, further, to authorize the Select Board to enter into all agreements and execute any and all instruments on behalf of the Town as may be necessary or appropriate to effectuate said acquisition, or take any action relative thereto.

Sponsored by the Select Board.

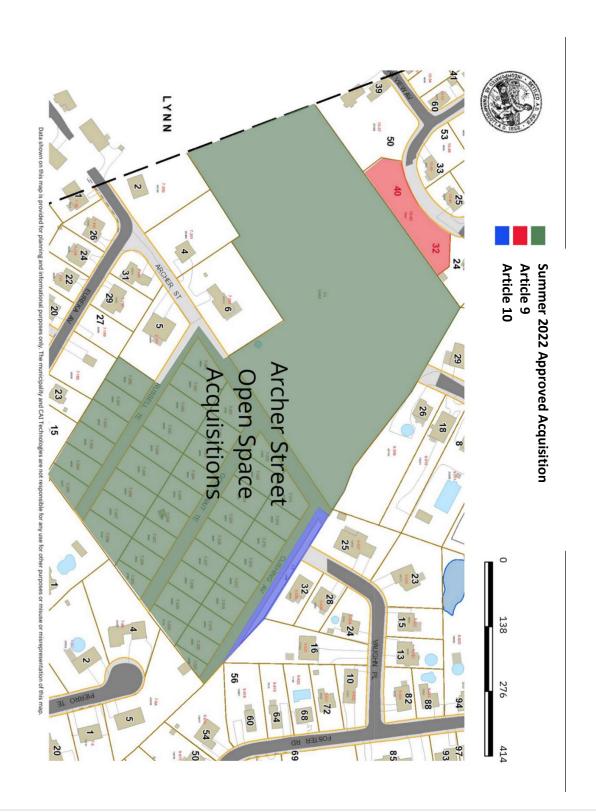
Comment: At the 2022 Special Town Meeting Article #1, Town Meeting voted to acquire several parcels. Due to a Scribner's error, Assessor's Tax Map 7, Lot 2 was inadvertently omitted. This Article corrects that error. Please see the blue parcel in Appendix A.

The Select Board recommends favorable action on this Article at Town Meeting.

SELECT BOARD:

#### **APPENDICES**

#### APPENDIX A - ARCHER STREET ACQUISITION MAP



#### APPENDIX B — DEFINITION OF FINANCIAL TERMS COMMONLY USED AT TOWN MEETINGS

**Appropriation** – An authorization by the Town Meeting to make expenditures and incur liabilities for specific purposes. An appropriation is usually limited in amount and as to the time when it may be expended.

Assessed Valuation – A valuation set upon real estate or other property by the Assessors as a basis for levying taxes.

Available Funds - See free cash.

**Bond** – A written promise to pay a specified sum of money by a fixed date and carrying with it interest payments at a fixed rate, paid periodically. A **Note** is similar but issued for a shorter period.

**Cherry Sheet** – A State form which shows an estimate of all of the State and County charges and reimbursements to the Town.

**Debt and Interest** – The amount of money necessary annually to pay the interest and the principal on the Town's outstanding debt. Also known as "Debt Service."

**Fiscal Year** – The budget period used by the Town running from July 1 of one year to June 30 of the next year. At the end of this period, the Town closes its books in order to determine its financial condition and the results of its operation.

**Free Cash** – The amount of money left after all prior years' uncollected taxes have been deducted from surplus revenue. This amount may be used as available funds by vote of the Town Meeting.

**Overlay** – The amount, up to 5% of the tax levy, raised by the Assessors in excess of appropriations and other charges to cover abatements and exemptions.

**Overlay Reserve** – Unused amount of the overlay for previous years, which the Town may transfer to Surplus Revenue after all abatements for such fiscal year are settled.

**Receipts** – The cash, which is actually received by the Town.

**Reserve Fund** – A fund voted by the Annual Town Meeting and controlled by the Finance Committee for extraordinary and unforeseen expenditures incurred by Town departments during the year.

Stabilization Fund – Special Reserve Fund that can be used by a 2/3 vote of the Town Meeting.

**Surplus Revenue** – The amount by which cash, accounts receivable and other assets exceed the liabilities and reserves. Used in calculating free cash.

**Transfer** – The movement of funds from one account to another. Transfers between accounts (other than the Reserve Fund) can be made only by vote of the Town Meeting.

**Unexpended Balance** – That portion of an appropriation or account not yet expended. Any such balances left at the end of the fiscal year are generally used as Surplus Revenue in calculating Free Cash.

#### APPENDIX B - TABLE OF MOTIONS

Reprinted from **Town Meeting Time**, by Johnson, Trustman and Wadsworth. Copyright © 1962, by Little, Brown and Company (Inc.)

#### **TABLE OF BASIC POINTS OF MOTION**

| Rank |  | Second<br>Required | Debatable | Amendable | Vote<br>Required | May<br>Reconsider | May<br>Interrupt |
|------|--|--------------------|-----------|-----------|------------------|-------------------|------------------|
|      | PRIVILEGED MOTIONS                       |                    |           |           |                  |                   |                  |
| 1    | Dissolve or adjourn sine die             | Yes                | No        | No        | Maj.             | No                | No               |
| 2    | Adjourn to fix time or recess            | Yes                | Yes       | Yes       | Maj.             | No                | No               |
| 3    | Point of no quorum                       | No                 | No        | No        | None             | No                | No               |
| 4    | Fix the time to (or at) which to adjourn | Yes                | Yes       | Yes       | Maj.             | Yes               | No               |
| 5    | Question of privilege SUBSIDIARY MOTIONS | No                 | No        | No        | None             | No                | Yes              |
| 6    | Lay on the table                         | Yes                | No        | No        | 2/3              | Yes               | No               |
| 7    | The previous question                    | Yes                | No        | No        | 2/3              | No                | No               |
| 8    | Limit or extend debate                   | Yes                | No        | No        | 2/3              | Yes               | No               |
| 9    | Postpone to a time certain               | Yes                | Yes       | Yes       | Maj.             | Yes               | No               |
| 10   | Commit or refer                          | Yes                | Yes       | Yes       | Maj.             | Yes               | No               |
| 11   | Amend (or substitute)                    | Yes                | Yes       | Yes       | Maj.             | Yes               | No               |
| 12   | Postpone indefinitely INCIDENTAL MOTIONS | Yes                | Yes       | No        | Maj.             | Yes               | No               |
| *    | Point of order                           | No                 | No        | No        | None             | No                | Yes              |
| *    | Appeal                                   | Yes                | Yes       | No        | Maj.             | Yes               | No               |
| *    | Division of a question                   | Yes                | Yes       | Yes       | Maj.             | No                | No               |
| *    | Separate consideration                   | Yes                | Yes       | Yes       | Maj.             | No                | No               |
| *    | Fix the method of voting                 | Yes                | Yes       | Yes       | Maj.             | Yes               | No               |
| *    | Nominations to committees                | No                 | No        | No        | Plur.            | No                | No               |
| *    | Withdraw or modify a motion              | No                 | No        | No        | Maj.             | No                | No               |
| *    | Suspension of rules MAIN MOTIONS         | Yes                | No        | No        | 2/3***           | No                | No               |
| None | Main Motion                              | Yes                | Yes       | Yes       | Var.             | Yes               | No               |
| **   | Reconsider or rescind                    | Yes                | **        | No        | Maj.             | No                | No               |
| None | Take from the table                      | Yes                | No        | No        | Maj.             | No                | No               |
| None | Advance an article                       | Yes                | Yes       | Yes       | Maj.             | Yes               | No               |

<sup>\*</sup> Same rank as motion out of which they arise.

(Originally reprinted by permission of Richard B. Johnson.)

<sup>\*\*</sup> Same rank and debatable to same extent as motion being reconsidered.

<sup>\*\*\*</sup> Unanimous if rule protects minorities; out of order if rule protects absentees.

# TOWN OF SWAMPSCOTT MASSACHUSETTS 2022-2023

| SELECT BOARD               | TERM EXPIRES |
|----------------------------|--------------|
| Neal Duffy, Chair          | 2023         |
| David Grishman, Vice Chair | 2023         |
| Peter Spellios             | 2024         |
| MaryEllen Fletcher         | 2025         |
| Katie Phelan               | 2025         |

#### **PROFESSIONAL STAFF**

Sean Fitzgerald, Town Administrator
Gino Cresta, Assistant Town Administrator (Operations)
S. Pete Kane, Assistant Town Administrator
Amy Sarro, Director of Finance & Administration
Patrick Luddy, Treasurer/Collector
Dianne Marchese, Administrative Assistant to Select Board

| FINANCE COMMITTEE                          | TERM EXPIRES |
|--|--------------|
| Eric Hartmann – Chair, At-Large (P1)       | 2024         |
| Matthew Kirschner – Vice Chair, Precinct 1 | 2024         |
| Joan Hilario – At-Large (P1)               | 2024         |
| Cinder McNerney – Precinct 4               | 2023         |
| Naomi Dreeben – Precinct 3                 | 2022         |
| Erik Schneider – Precinct 5                | 2022         |
| Suraj Krishnamurthi – Precinct 6           | 2023         |
| Sunit Shah – At-Large (P3)                 | 2023         |