



# TOWN OF SWAMPSCOTT

## CONSERVATION COMMISSION

ELIHU THOMSON ADMINISTRATION BUILDING 22  
MONUMENT AVENUE, SWAMPSCOTT, MA 01907

**MEMBERS**  
TOM RUSKIN, CHAIR  
TONIA BANDROWICZ, VICE-CHAIR  
JENNIFER SIMON LENTO  
MONICA TAMBORINI  
JONATHAN GRABOWSKI  
MONICA LAGERQUIST  
COLLEEN HITCHCOCK  
**ALTERNATE**  
A. RANDALL HUGHES

## PUBLIC HEARING NOTICE

Notice is hereby given that the **SWAMPSCOTT CONSERVATION COMMISSION** will be holding a public meeting at the following time and location:

**Date:** MONDAY, JULY 8, 2019  
**Location:** SWAMPSCOTT POLICE HEADQUARTERS, SECOND FLOOR COMMUNITY ROOM, 535 HUMPHREY STREET  
**Begins at:** 7:30 PM

### AGENDA

1. Meeting Minutes - Review and approve previous meeting minute(s) from June 6, 2019
2. Request for Notice of Intent:
  - a. CONTINUED FROM JUNE: DEP# 071-0318 (Manson Street – Lot 827) – Filed by Gregory Darius / Gregory Investment Group for a new construction of a single-family dwelling, paved driveway, grading, vegetation removal and utility connection within 100 feet of bordering vegetated wetlands. Map 10, Lot 64.
  - b. DEP # 071-0319 (60 Tupelo Road) – Filed by Scott Patrowicz for the replacement of an existing pool area with new pool, decking, spa and pool house in approximately the same footprint, and terracing and landscaping within a buffer zone. Map 26, Lot 119.
  - c. 134-140 Eastman Ave – Filed by Geraldo Raffaele / Williams & Sparages, LLC for construction of two single-family dwellings within 100 feet of bordering vegetated wetlands. Map 17, Lots 6A, 6C, & portions of 6B.
  - d. 2 Smith Lane – Filed by DeRosa Environmental Consulting / Dorothy Foley for raze and rebuild of an existing single-family home and reconfiguration of driveway. Map 21, Lot 60.
3. Discussion: Selection of third-party consultant to do a peer review of anticipated future filings for Rail Trail project
4. Other business that may properly come before the Commission

Tom Ruskin  
Conservation Commission, Chair

2019 JUL 1 PM 3 49  
TOWN OF SWAMPSCOTT  
CLERK