



Town of Swampscott

OFFICE OF THE

Board of Selectmen

ELIHU THOMSON ADMINISTRATION BUILDING

SWAMPSCOTT, MASSACHUSETTS 01907

Naomi R. Dreeben, Chair
Laura Spathanas, Vice Chair
Donald M. Hause
Patrick A. Jones
Peter A. Spellios

Revised

DRAFT

SELECTMEN'S MEETING

AGENDA

Wednesday, July 19, 2017

Swampscott Town Hall, 22 Monument Avenue, Swampscott, Mass.

Sean R. Fitzgerald
Town Administrator
(781) 596-8850
FAX (781) 596-8851

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TOWN CLERK
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2017 JUL 19 AM 11 11

7:00 P.M.

WELCOME:

7:05 P.M.

RESIDENT COMMENT:

7:15 P.M.

PUBLIC HEARING:

- Notice is hereby given that a Public Hearing will be held on Wednesday, July 19, 2017, at 7:15 P.M. at the Swampscott Town Hall, 22 Monument Avenue, Swampscott, Mass, 01907 in the Board of Selectman's meeting room, during the Board of Selectmen's meeting for all parties interested in a request from Craft Beer Cellar, 450B Paradise Road, Swampscott, Mass for a transfer to NUNN90 LLC, dba Craft Beers for a section 15 Package Store /Wine and Malt License and change of manager of whom will be Mr. Joseph Wilson, under the provisions of Chapter 138, Section 15 of the General Laws as to sell Wines and Malt Beverages described as one story building, with two bathrooms in stock room, one entrance and one exit, exit open to the public in the front entrance, 2301 total square feet where the stock room is, 551, square feet and storefront is 1750 square feet, no outdoor area at 450B Paradise Road, Swampscott, Mass. -pending finger printing approval.

7:30 P.M.

OPEN DISCUSSION / VOTES OF THE BOARD:

- Recommendation-Regional Dispatch Contract / Sean Fitzgerald, Town Administrator & Kevin Breen, Fire Chief.

8:00P.M.

DESIGN REVIEW:

- *Design and Peer Review for the Greenwood Avenue School / Groom Construction.*

8:15P.M.

NEW AND OLD BUSINESS:

8:30P.M.

VOTES OF THE BOARD:

1. *Renewal of a Junk Dealers License from Roberto Associates, 10 Buena Vista Street, Suite C, Swampscott, Mass, to expire in May of 2018. (General Laws, Chapter 140).*

8:45P.M.

TOWN ADMINISTRATORS REPORT:

9:00P.M.

SELECTMAN'S TIME:

9:15P.M.

EXECUTIVE SESSION:

- *To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigation position of the government body, to conduct strategy sessions in preparation for negotiations with nonunion personnel to conduct collective bargaining sessions or contract negotiations with nonunion personnel.*

9:30 P.M

ADJOURNMENT:

- *The next regularly scheduled meeting of the Board of Selectmen will be August 2, 2017 at the Swampscott Town Hall.*
- *While every effort is made to ensure that the agenda items are scheduled to the specific time as listed, some items might take more or less time than allotted.*

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