



## Members

Mark 'Whisky' Wolinski, Chair  
Rebecca Greene-Andrews  
Scott Burke

# TOWN OF SWAMPSCOTT

## TOWN MEETING PROCEDURE ADVISORY COMMITTEE

22 Monument Avenue  
Swampscott, MA 01907

Received by Town Clerk's Office

5/30/2023 at 7:39 am

**DATE OF MEETING: Monday June 5th 2023**

**TIME: 7pm**

**LOCATION: Police Station Conference room (In person)**

### **AGENDA:**

Approve minutes from February 28<sup>th</sup>

Public Input

Discuss the moderator's proposals for Town Meeting related charter and bylaw revisions

Discuss ideas for more efficient member checkin.

Discuss ideas for more efficient presentations.

Discuss elimination of full reading of articles.

Discuss use of electronic voting.

(re) Discuss the moderator's proposals for Town Meeting related charter and bylaw revisions

Any other topics relating to the operations of Town Meeting.