

**Meeting Agenda**  
**Harbor and Waterfront Advisory Committee**  
**April 13, 2017 (7:00pm)**  
First Floor Conference Room  
Town Hall

1. Call to Order.
2. Certify Quorum.
3. Citizen Input.
4. Approve Minutes
5. Cameras, Fish House Parking Lot & Harbor.
6. Coastal Resiliency Grant Update
7. Discussion of the \$50,000 Harbor Plan Grant.
8. Manage small boat storage at Swampscott's beaches (Ulf)
9. Cooking Fires at Phillips Beach (Whisky)
10. Update on Fish House Repairs.
11. Reminder of Mandatory Conflict of Interest Training.  
([www.muniprogram.state.ma.us](http://www.muniprogram.state.ma.us))
12. BOS Liaison Input.
13. Harbormaster input
14. Adjournment.

RECEIVED  
TOWN CLERK  
TOWN OF SWAMPSCOTT  
2017 APR 10 PM 12 31