

**Meeting Agenda**  
**Harbor and Waterfront Advisory Committee**  
**February 9, 2017 (7:00pm)**  
First Floor Conference Room  
Town Hall

1. Call to Order.
2. Certify Quorum.
3. Citizen Input.
4. Approve Minutes
5. Cameras, Fish House Parking Lot & Harbor.
6. Coastal Resiliency Grant Update
7. Discussion of the \$50,000 Harbor Plan Grant.
8. Boat storage policy for fisherman beach. (Ulf)
9. Cooking Fires at Phillips Beach (Whisky)
10. Update on Fish House Repairs.
11. Reminder of Mandatory Conflict of Interest Training.  
([www.muniprogram.state.ma.us](http://www.muniprogram.state.ma.us))
12. BOS Liaison Input.
13. Adjournment.

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