



TOWN OF SWAMPSCOTT

CONSERVATION COMMISSION

ELIHU THOMSON ADMINISTRATION BUILDING 22
MONUMENT AVENUE, SWAMPSCOTT, MA 01907

MEMBERS

TOM RUSKIN, CHAIR
TONIA BANDROWICZ, VICE-CHAIR
MONICA TAMBORINI
JONATHAN GRABOWSKI
MONICA LAGERQUIST
COLLEEN HITCHCOCK
ALTERNATE
A.RANDALL HUGHES

AGENDA

RECEIVED 3/23/2020 1:41 PM

Notice is hereby given that the **SWAMPSCOTT CONSERVATION COMMISSION** will be holding a public meeting at the following time and location:

Date: WEDNESDAY, MARCH 25, 2020
Location: REMOTE – Virtual Meeting

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c.30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this joint meeting of the Swampscott Select Board and Board of Health will be conducted via remote participation. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found within this posting below.

No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of Swampscott's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

Access to the meeting can be obtained through the following means:

1. To join online: <https://zoom.us/j/603507216>
2. To join by smartphone: Download the Zoom app and enter the meeting ID: 603 507 216
3. To join audio only by phone: Call 1-929-205-6099 and enter the meeting ID: 603 507 216

Begins at: 7:30 PM

AGENDA

Note – due to the current COVID-19 concerns, all items will be continued to meetings at a later date, as specified below. There will be no public comment or discussion on any items.

1. Request for Determination of Applicability:
 - a. (200 Forest Avenue) – filed by Ronald Landen for the demolition and rebuild of a garage partially located within 100 feet of an inland wetland resource area (200 Forest Ave, Map 18, Lot 9). *Note: This item will be continued to the April 16th, 2020 meeting.*
2. Request for Notice of Intent:
 - a. DEP #071-0323 – filed by Laurence & Deborah Talbot for a proposed garage addition and other house renovations within a coastal wetland resource area (86 Blodgett Ave, Map 32 Lot 51-0). *Note: This item will*

be continued to the April 16th, 2020 meeting.

- b. 22 Northstone Road – filed by Chris Casey for a proposed addition of a pool and patio area within the 100' buffer zone of a top of a coastal bank (22 Northstone Road, Map 31, Lot 47A). *Note: This item will be continued to the April 16th, 2020 meeting.*

Tom Ruskin
Conservation Commission, Chair