



# TOWN OF SWAMPSCOTT

## CONSERVATION COMMISSION

ELIHU THOMSON ADMINISTRATION BUILDING 22  
MONUMENT AVENUE, SWAMPSCOTT, MA 01907

**MEMBERS**  
TOM RUSKIN, CHAIR  
TONIA BANDROWICZ, VICE-CHAIR  
MONICA TAMBORINI  
JONATHAN GRABOWSKI  
MONICA LAGERQUIST  
COLLEEN HITCHCOCK  
A.RANDALL HUGHES

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## PUBLIC MEETING NOTICE

Notice is hereby given that the **SWAMPSCOTT CONSERVATION COMMISSION** will be holding a public meeting at the following time and location:

**Date:** THURSDAY, JUNE 11, 2020  
**Location:** REMOTE – Virtual Meeting

**Begins at:** 7:30 PM

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c.30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Conservation Commission will be conducted via remote participation. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found within this posting below.

No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of Swampscott's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

*Access to the meeting can be obtained through the following means. Please note that if accessing the meeting online or on the smartphone app, you will be muted upon entering the meeting but can be unmuted to speak by using the "raise your hand" feature in the application. If you are viewing the meeting by phone, you can email questions in advance or during the meeting to Molly O'Connell at [moconnell@swampscottma.gov](mailto:moconnell@swampscottma.gov).*

**1. Online:**

- Go to: <https://swampscottma.zoom.us/j/97673936258>
- You will need to download Zoom software to access this meeting and computer speakers in order to hear it.

**2. By Phone:**

- Call (929) 205-6099
- Enter webinar ID: 976 7393 6258

**3. Using the Zoom Smartphone application:**

- Enter webinar ID: 976 7393 6258

### **AGENDA (continued on next page)**

**1. Request for Determination:**

- a. **91 Nason Road** – filed by Torrie and Brian Lyngass for removal of an existing wood deck and construction of a new larger deck within 100 feet of a wetland resource area (91 Nason Road, Map 22, Lot 92).

2. Request for Notice of Intent:
  - a. CONTINUED - **DEP# 071-0324** – filed by Chris Casey for a proposed addition of a pool and patio area within the 100’ buffer zone of a top of a coastal bank (22 Northstone Road, Map 31, Lot 47A).
  
3. Certificate of Compliance
  - a. **26 Blodgett Avenue – DEP# 071-0146** – filed by Wendy and Thomas Ruskin to correct registry paperwork error. (Map 32, Lot 60).
  
4. Other Business
  - a. Proposed Phillips Beach Bathhouse
  - b. Approval of past meeting minutes

Tom Ruskin  
Conservation Commission, Chair