

# TOWN OF SWAMPSCOTT

## **CONSERVATION COMMISSION**

TOM RUSKIN, CHAIR
TONIA BANDROWICZ, VICE-CHAIR
MONICA TAMBORINI
JONATHAN GRABOWSKI
MONICA LAGERQUIST
COLLEEN HITCHCOCK
A.RANDALL HUGHES

MEMBERS

ELIHU THOMSON ADMINISTRATION BUILDING 22 MONUMENT AVENUE, SWAMPSCOTT, MA 01907

Received by Town Clerk 11/17/2020 12:40PM

# PUBLIC MEETING NOTICE

Notice is hereby given that the **SWAMPSCOTT CONSERVATION COMMISSION** will be holding a public meeting at the following time and location:

Date: THURSDAY, NOVEMBER 19, 2020 Begins at: 7:00 PM

**Location:** REMOTE – Virtual Meeting

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c.30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Conservation Commission will be conducted via remote participation. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found within this posting below. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of Swampscott's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

Access to the meeting can be obtained through the following means. Please note that if accessing the meeting online or on the smartphone app, you will be muted upon entering the meeting but can be unmuted to speak by using the "raise your hand" feature in the application. If you are viewing the meeting by phone, you can email questions in advance to Marissa Meaney at mmeaney@swampscottma.gov.

#### 1. Online:

- Go to: https://swampscottma.zoom.us/j/92879557001
- You will need to download Zoom software to access this meeting and computer speakers in order to hear it.

### 2. By Phone:

- Call (929) 205-6099
- Enter webinar ID: 928 7955 7001

### 3. Using the Zoom Smartphone application:

• Enter webinar ID: 928 7955 7001

## AGENDA (continued onto next page)

## 1. Request for Determination of Applicability (RDA)

a. 16 Sculpin Way – filed by Michael Shaffner c/o Alexandra Peterson for the construction of a 1BR addition to a single-family home, thus changing designation to two-family home, which is allowed in A2 Zoning District. Property lies 450' outside of buffer zone, but is within AE flood zone. (Map 19, Lot 186A)

#### 2. Request for Notice of Intent:

a. **DEP #071-0335 (Cassidy Beach Park)** – filed by Gino Cresta (Town of Swampscott) for improved access to beachfront; flood protection; and beach/dune stability. (Map 30, Lot 24).

	b.	<b>DEP #TBD (85 Puritan Lane)</b> – filed by Hayes Engineering for the construction of a single-family home on a recently subdivided lot. (Map 24, Lot 8)
Tom Ruskin Conservation Commission, Chair		