



# TOWN OF SWAMPSCOTT

## CONSERVATION COMMISSION

ELIHU THOMSON ADMINISTRATION BUILDING 22  
MONUMENT AVENUE, SWAMPSCOTT, MA 01907

**MEMBERS**  
TOM RUSKIN, CHAIR  
TONIA BANDROWICZ, VICE-CHAIR  
MONICA TAMBORINI  
JONATHAN GRABOWSKI  
MONICA LAGERQUIST  
COLLEEN HITCHCOCK  
A.RANDALL HUGHES

Received by Town Clerk  
10/20/2020 11:48AM

## PUBLIC MEETING NOTICE

Notice is hereby given that the **SWAMPSCOTT CONSERVATION COMMISSION** will be holding a public meeting at the following time and location:

**Date:** THURSDAY, OCTOBER 22, 2020  
**Location:** REMOTE – Virtual Meeting

**Begins at:** 7:00 PM

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c.30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Conservation Commission will be conducted via remote participation. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found within this posting below. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of Swampscott's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

*Access to the meeting can be obtained through the following means. Please note that if accessing the meeting online or on the smartphone app, you will be muted upon entering the meeting but can be unmuted to speak by using the "raise your hand" feature in the application. If you are viewing the meeting by phone, you can email questions in advance to Marissa Meaney at [mmeaney@swampscottma.gov](mailto:mmeaney@swampscottma.gov).*

**1. Online:**

- Go to: <https://swampscottma.zoom.us/j/95117083546>
- You will need to download Zoom software to access this meeting and computer speakers in order to hear it.

**2. By Phone:**

- Call (929) 205-6099
- Enter webinar ID: 951 1708 3546

**3. Using the Zoom Smartphone application:**

- Enter webinar ID: 951 1708 3546

### AGENDA (continued on next page)

**1. Request for Determination:**

- a. **7:00pm – Continued - MBTA Right-of-Way** – filed by Keolis Commuter Services for vegetation management, control, and maintenance activities for the years 2021-2025 for the railroad right-of-way.
- b. **7:15pm – 16 Blodgett Ave** – filed by Peter Plaehn for construction of single-story sunroom on existing concrete foundation

**2. Request for Notice of Intent:**

- a. **7:30pm – DEP #071-0331 (81 Puritan Lane)** – filed by Ralph and Janice James of G and R Family Trust for the construction of a single-family house on a recently subdivided lot (Map 24, Lot 8).

- b. **8:00pm – DEP# 071-0332 (76 Phillips Beach Avenue)\*\*** - filed by Scott Patrowicz, P.E. (Patrowicz Land Development Engineering) for toe and face repairs to the existing revetment; toe protection by boulder management; and general site work and landscaping. (Map 30, Lot 24).
- c. **8:30pm – DEP# 071-0333 (10 Palmer Road)\*\*** - filed by Scott Patrowicz, P.E. (Patrowicz Land Development Engineering) for addition to single-family home that includes new deck, roof, and second-floor addition; general repairs; and resurfacing of existing compacted gravel driveway. (Map 33, Lot 13D).
- d. **9:00pm – DEP# TBD (Cassidy Beach Park)\*\*** - filed Gino Cresta (Town of Swampscott) for improved access to beachfront; flood protection; and beach/dune stability. (Map 30, Lot 24).

### 3. Other Business

- a. Approval of past meeting minutes
- b. Other business that may come before the Commission

Tom Ruskin  
Conservation Commission, Chair

**\*\* Pending the duration of the meeting, these items may be continued to a special meeting that will be held on Monday, October 26, 2020 at 7pm.** Please consult the agenda for the new Zoom link.