



TOWN OF SWAMPSCOTT

CONSERVATION COMMISSION

ELIHU THOMSON ADMINISTRATION BUILDING
22 MONUMENT AVENUE, SWAMPSCOTT, MA 01907

MEMBERS

TONIA BANDROWICZ, CHAIR
COLLEEN HITCHCOCK, VICE CHAIR
JONATHAN GRABOWSKI
MONICA LAGERQUIST
A. RANDALL HUGHES
RICHARD SIMMONS
SCOTT SAUNDERS

PUBLIC MEETING NOTICE

Received by Town Clerk
July 17, 2023, 2:59pm

Notice is hereby given that the **SWAMPSCOTT CONSERVATION COMMISSION** will be holding a public hearing:

Date and Time: THURSDAY, JULY 20, 2023 at 7:00 PM

Location: Virtually via Microsoft Teams

Pursuant to Chapter 2 of the Acts of 2023, this hearing of the Swampscott Conservation Commission will be held **virtually**. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, for reasons of economic hardship and despite best efforts, we will post on the Swampscott Government Access Television website, an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

Access to the meeting can be obtained through the following means. Please note that if accessing the meeting online or via smartphone app, you will be muted upon entering the meeting but can be unmuted to speak by using the "raise your hand" feature in the application. If viewing the meeting by phone, please email questions in advance to Marissa Meaney at mmeaney@swampscottma.gov.

[Click here to join the meeting](#)

Join by Phone: +1 (323) 694-9686

Enter conference ID: 242 606 375#

AGENDA

1. **Request for Determination of Applicability (RDA)** by the Town of Swampscott c/o Gino Cresta. Request to determine if certain trail maintenance performed by the Boy Scouts at Ewing Woods is subject to the Wetlands Protection Act. (Map 23, Lots 41 and 42A)
2. Update on parking signs at Blythswood
3. Approval of past meeting minutes
4. Other business not reasonably anticipated by the Commission