



TOWN OF SWAMPSCOTT

CONSERVATION COMMISSION

ELIHU THOMSON ADMINISTRATION BUILDING
22 MONUMENT AVENUE, SWAMPSCOTT, MA 01907

MEMBERS

TONIA BANDROWICZ, CHAIR
COLLEEN HITCHCOCK, VICE CHAIR
JONATHAN GRABOWSKI
MONICA LAGERQUIST
A.RANDALL HUGHES
RICHARD SIMMONS
SCOTT SAUNDERS

PUBLIC MEETING NOTICE

Received by Town Clerk
4/20/23 at 10:52 am

Notice is hereby given that the **SWAMPSCOTT CONSERVATION COMMISSION** will be holding a public hearing:

Date and Time: TUESDAY, APRIL 25, 2023 at 7:00 PM

Location: Virtually via Microsoft Teams

Pursuant to Chapter 2 of the Acts of 2023, this hearing of the Swampscott Conservation Commission will be held **virtually**. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, for reasons of economic hardship and despite best efforts, we will post on the Swampscott Government Access Television website, an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

Access to the meeting can be obtained through the following means. Please note that if accessing the meeting online or via smartphone app, you will be muted upon entering the meeting but can be unmuted to speak by using the "raise your hand" feature in the application. If viewing the meeting by phone, please email questions in advance to Marissa Meaney at mmeaney@swampscottma.gov.

[Click Here to Join the Meeting](#)

Join by Phone: +1 (323) 694-9686

Enter conference ID: 362 986 183#

AGENDA

1. Certificates of Compliance

- a. **DEP #071-0325: 68 Phillips Beach Ave.** Filed by Scott Patrowicz, PE.
- b. **DEP #071-0334: 68 Phillips Beach Ave.** Filed by Scott Patrowicz, PE.
- c. **DEP #071-0333: 10 Palmer Rd.** Filed by Scott Patrowicz, PE.
- d. **DEP #071-0345: 10 Palmer Rd.** Filed by Scott Patrowicz, PE.

2. Requests for Determination of Applicability

- a. **499 Atlantic Ave - Clifton Improvement Association.** Request to determine if work regarding annual maintenance at Beach Bluff Park, caused by storm damage, is subject to the Wetlands Protection Act. (Map 31, Lot 11)
- b. **391 Humphrey St - Town of Swampscott c/o Gino Cresta.** Request to determine if work regarding the in-kind replacement of the seasonal floating docks on the Town Pier is subject to the Wetlands Protection Act. (Map 19, Lot 278A)
- c. **80 Shepard Ave - The Beach Club.** Request to determine if work regarding the installation of electric gates at two entrances to the parking lot is subject to the Wetlands Protection Act. (Map 32, Lot 11)
- d. **54 Sculpin Way - Mark Mahoney.** Request to determine if work regarding removal of four trees from property is subject to the Wetlands Protection Act. (Map 21, Lot 1L)

3. Discussion: project review procedures

4. Approval of past meeting minutes

5. Other business that may come properly before the Commission