



TOWN OF SWAMPSCOTT

CONSERVATION COMMISSION

ELIHU THOMSON ADMINISTRATION BUILDING
22 MONUMENT AVENUE, SWAMPSCOTT, MA 01907

MEMBERS

TONIA BANDROWICZ, CHAIR
COLLEEN HITCHCOCK, VICE CHAIR
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RICHARD SIMMONS
SCOTT SAUNDERS

PUBLIC HEARING NOTICE

Received by Town Clerk
3/21/2024 at 3:00 pm

Notice is hereby given that the **SWAMPSCOTT CONSERVATION COMMISSION** will be holding a public hearing:

Date and Time: TUESDAY, MARCH 26, 2024 at 7:00 PM

Location: Virtually via Microsoft Teams

Pursuant to Chapter 2 of the Acts of 2023, this hearing of the Swampscott Conservation Commission will be held **virtually**. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, for reasons of economic hardship and despite best efforts, we will post on the Swampscott Government Access Television website, an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

Access to the meeting can be obtained through the following means. Please note that if accessing the meeting online or via smartphone app, you will be muted upon entering the meeting but can be unmuted to speak by using the "raise your hand" feature in the application. If viewing the meeting by phone, please email questions in advance to Marissa Meaney at mmeaney@swampscottma.gov.

[Click here to join the meeting](#)

Join by Phone: +1 (323) 694-9686

Enter conference ID: 671 141 306#

AGENDA

1. [Notice of Intent: DEP #071-0354](#) by Tedesco Country Club c/o Beals & Thomas, Inc. for improvements to golf course including replacement of drainage infrastructure, minor tree clearing, and removal of accumulated organic matter in stream. Property address **173 Salem St** (Map 17, Lot 25)
2. [Notice of Intent: DEP #071-355](#) by Darius Gregory c/o Williams & Sparages, LLC for the construction of a single-family home on a vacant lot. Property address **0 Manson Rd** (Map 10, Lot 65)
3. Update on draft DEP regulations
4. Discussion regarding engaging students from Swampscott High School
5. Approval of past meeting minutes
6. Other business not reasonably anticipated by the Commission