



Board of Selectmen

Wednesday, October 3, 2018
Swampscott High School, 200 Essex Street,
Swampscott, Mass
Room B129

Peter A. Spellios, Chair
Patrick A. Jones, Vice Chair
Donald M. Hause
Naomi R. Dreeben
Laura Spathanas

Sean R. Fitzgerald
Town Administrator
(781) 596-8850
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7:00 P.M. RESIDENT COMMENTS

7:10 P.M. CHAIR REPORT

NEW OLD BUSINESS:

7:15 P.M. INTRODUCTION OF JULIE DeLILLO, SWAMPSCOTT HR DIRECTOR

7:20 P.M. RENEWABLE ENERGY- TOM DREEBEN

7:40 P.M. HARDSHIP WAIVER FORM FOR SNOW AND ICE

8:00 P.M CONSENT AGENDA

The Consent agenda is designed to expedite the handling of routine and miscellaneous business of the Board. The Board of Selectmen may adopt the entire consent Agenda with one motion. At the request of any Board member, any item(s) may be removed from the Consent Agenda and placed on the Regular Agenda for discussion.

VOTES OF THE BOARD:

- *Request to appoint Julie DeLillo as the ADA Coordinator*
- *Request for approval of a One- Day Liquor License for the Swampscott Senior Center event on Wednesday, November 7, 2018.*
- *Request for a One- Day Liquor License for a Reach Arts event on Wednesday, October 18, 2018.*
- *Request for a One- Day Liquor License for a Reach Arts event on Wednesday, October 20, 2018.*
- *“Possible Vote (s) to approve non-union contracts relating to Town personnel- Town Administrator.”*

8:10 P.M. TOWN ADMINISTRATORS REPORT

8:20 P.M. SELECTMANS REPORTS

8:30 P.M. ADJOURNMENT:

The next regularly scheduled meeting of the Board of Selectmen will be October 17, 2018 at the Swampscott High School, 200 Essex Avenue, Swampscott, Mass / Room B129.

While every effort is made to ensure that the agenda items are scheduled to the specific time as listed, some items might take time than allotted.

BOARDS/ COMMITTEES/EVENTS
OCT. 3RD THROUGH OCT. 17TH 2018

Wednesday- Oct. 3rd
Swampscott Free Seasonal Flu Clinic- 9 a.m.-11:00 a.m.

Sunday- Oct. 7th
8th Annual Swampscott's Classic by the Sea Car Show- 10:00 a.m.-2:00 p.m.

Monday- Oct. 8th
Columbus Day- TOWN HALL CLOSED

Tuesday- Oct. 9th
Earth Removal Advisory Committee- 7:00 p.m.

Monday- Oct. 15th
Finance Committee- 7:00 p.m.

Wednesday- Oct. 17th
Last day to Register to Vote for 11/6/18 State Election- 8:00 a.m.-8:00 p.m.