

# **Board of Selectmen**

Wednesday, October 17, 2018 Swampscott High School, 200 Essex Street, Swampscott, Mass Room B129

Peter A. Spellios, Chair Patrick A. Jones, Vice Chair Donald M. Hause Naomi R. Dreeben Laura Spathanas Sean R. Fitzgerald Town Administrator (781) 596-8850 (781) 596-8851 FAX

# 7:00 P.M. RESIDENT COMMENTS

# 7:10 P.M. CHAIR REPORT

# 7:30 P.M. PULBIC HEARING

Notice is hereby given to the residents of the Town of Swampscott that the Board of Selectmen will be holding a Public Hearing on Wednesday, October 17, 2018 at 7:00 p.m. in the Swampscott High School, 200 Essex Street, Swampscott, Massachusetts in Room B129, at the Board of Selectmen's Meeting for all parties interested in a request for Earth Removal Permit for 35 Littles Point Road, Swampscott, Mass.

# 8:00 P.M. NEW OLD BUSINESS:

# APPROVAL OF WATER BONDS BY THE BOS- RON MENDES

# COMPLETE STREETS UPDATE- TOWN ADMINISTRATOR AND GINO CRESTA

# REVIEW OF 1<sup>ST</sup> QUARTER BUDGET- TOWN ADMINISTRATOR

# 8:45 P.M CONSENT AGENDA

The Consent agenda is designed to expedite the handling of routine and miscellaneous business of the Board. The Board of Selectmen may adopt the entire consent Agenda with one motion. At the request of any Board member, any item(s) may be removed from the Consent Agenda and placed on the Regular Agenda for discussion.

# VOTES OF THE BOARD:

- Request for a One- Day Liquor License for the Fox Trot 5K Run/Walk after party on October 21, 2018.
- Request for extension on ERAC Permit for DiBiase
- *Request a vote to permit the installation of a banner for the Swampscott Idea Exchange*

# 8:50 P.M. TOWN ADMINISTRATORS REPORT

# 9:00 P.M. SELECTMENS REPORTS

# 9:10 P.M. ADJOURNMENT:

The next regularly scheduled meeting of the Board of Selectmen will be November 7, 2018 at the Swampscott High School, 200 Essex Avenue, Swampscott, Mass / Room B129. While every effort is made to ensure that the agenda items are scheduled to the specific time as listed, some items might take time than allotted.

BOARDS/ COMMITTEES/EVENTS OCT. 17<sup>TH</sup> THROUGH NOVEMBER 7<sup>TH</sup> 2018

<u>Thursday, Nov. 18th</u> Conservation Commission-7:30 p.m.

<u>Monday, Oct. 22<sup>nd</sup></u> Capital Plan Kick off Meeting

<u>Tuesday- Oct. 23<sup>rd</sup></u> Zoning Board- 7:00 p.m. ERAC- 7:00 p.m.

<u>Wednesday- Oct. 24<sup>th</sup></u> School Committee- 7:00 p.m.

<u>Tuesday Nov. 6<sup>th</sup></u> State Election