



Board of Selectmen

*Wednesday, October 3, 2018
Swampscott High School, 200 Essex Street,
Swampscott, Mass
Room B129*

*Peter A. Spellios, Chair
Patrick A. Jones, Vice Chair
Donald M. Hause
Naomi R. Dreeben
Laura Spathanas*

*Sean R. Fitzgerald
Town Administrator
(781) 596-8850
(781) 596-8851 FAX*

NOTICE

The Board of Selectmen will hold an Executive Session on Wednesday, October 3, 2018 at 6:00 p.m. in the Principal's Conference Room pursuant to M.G.L. Ch. 30A, Section 21(a) (2) – To discuss strategy with respect to contract negotiations with non- union personnel or to conduct negotiations with non-union personnel – Town Administrator.

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