



Town of Swampscott

OFFICE OF THE SELECT BOARD
Elihu Thomson Administration Building
22 Monument Avenue
Swampscott, MA 01907-1940

Received by Town Clerk
2/8/24 1:45 PM

David Grishman, Chair
Catherine Phelan, Vice Chair
Mary Ellen Fletcher
Peter A. Spellios
Douglas Thompson

SELECT BOARD EXECUTIVE SESSION AGENDA

Sean R. Fitzgerald
Town Administrator
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MEETING DATE: FEBRUARY 12, 2024, AT 5:15 PM

MEETING LOCATION (VIRTUAL): VIRTUAL

THIS MEETING/HEARING OF THE SWAMPSCOTT SELECT BOARD WILL BE HELD **VIRTUALLY**. VIRTUAL ACCESS INFORMATION IS INCLUDED AT THE BOTTOM OF THIS AGENDA.

AGENDA:

1. OPEN MEETING

2. VOTE TO ENTER INTO NON-PUBLIC EXECUTIVE SESSION:

- EXECUTIVE SESSION - PURSUANT TO G.L. c.30A, §21(A)(3) - TO DISCUSS STRATEGY WITH RESPECT TO COLLECTIVE BARGAINING IF AN OPEN MEETING MAY HAVE A DETRIMENTAL EFFECT ON THE BARGAINING POSITION OF THE TOWN AND THE CHAIR SO DECLARES – DPW UNION.
- EXECUTIVE SESSION - PURSUANT TO G.L. c.30A, §21(A)(6) TO CONSIDER THE PURCHASE, EXCHANGE, LEASE OR VALUE OF REAL PROPERTY WHERE THE CHAIR DECLARES THAT DISCUSSION IN OPEN SESSION MAY HAVE A DETRIMENTAL EFFECT ON THE NEGOTIATING POSITION OF THE TOWN; MULTIPLE PARCELS, INCLUDING THE HADLEY SCHOOL.
- EXECUTIVE SESSION – PURSUANT TO G.L. c.30A, §21(A)(2), TO CONDUCT STRATEGY SESSIONS IN PREPARATION FOR NEGOTIATIONS WITH NONUNION PERSONNEL OR CONTRACT NEGOTIATIONS WITH NONUNION PERSONNEL: TOWN ADMINISTRATOR, POLICE CHIEF, FIRE CHIEF.

AS SET FORTH ABOVE, THIS MEETING/HEARING OF THE SWAMPSCOTT SELECT BOARD WILL BE HELD VIRTUALLY.

IF ACCESSING THE MEETING ONLINE OR ON THE SMARTPHONE APP, YOU WILL BE MUTED UPON ENTERING THE MEETING BUT CAN BE UNMUTED TO SPEAK BY USING THE “RAISE YOUR HAND” FEATURE IN THE APPLICATION.

- [CLICK HERE TO JOIN THE MEETING](https://bit.ly/42yLfZR) OR COPY & PASTE THIS IN YOUR BROWSER TO JOIN TEAMS: <https://bit.ly/42yLfZR>
MEETING ID: 251 672 400 187 PASSCODE: edVK3E
- **NOTE:** YOU WILL NEED COMPUTER SPEAKERS IN ORDER TO HEAR THIS MEETING
- AUDIO: CALL IN (AUDIO ONLY):
[+1 323-694-9686](tel:+13236949686), [938848787#](tel:+13236949686) UNITED STATES, LOS ANGELES
PHONE CONFERENCE ID: 938 848 787#