



Town of Swampscott

OFFICE OF THE SELECT BOARD
Elihu Thomson Administration Building
22 Monument Avenue
Swampscott, MA 01907-1940

Received by Town Clerk

March 14, 2024 4:24pm

David Grishman, Chair
Catherine Phelan, Vice Chair
Mary Ellen Fletcher
Peter A. Spellos
Douglas Thompson

SELECT BOARD EXECUTIVE SESSION AGENDA

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Town Administrator
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MEETING DATE: MARCH 18, 2024, AT 5:30 PM

MEETING LOCATION (VIRTUAL): VIRTUAL

THIS MEETING/HEARING OF THE SWAMPSCOTT SELECT BOARD WILL BE HELD **VIRTUALLY**. VIRTUAL ACCESS INFORMATION IS INCLUDED AT THE BOTTOM OF THIS AGENDA.

AGENDA:

1. OPEN MEETING
2. VOTE TO ENTER INTO NON-PUBLIC EXECUTIVE SESSION:
 - EXECUTIVE SESSION – G.L. C.30A, §21(A)(3) TO DISCUSS STRATEGY WITH RESPECT TO PENDING LITIGATION IF AN OPEN SESSION MAY HAVE A DETRIMENTAL EFFECT ON THE LITIGATING POSITION OF THE TOWN AND THE CHAIR SO DECLARES – AGGREGATE INDUSTRIES V. TOWN, U.S. DISTRICT COURT C.A. NO. 1:21CV11861NMG.
 - EXECUTIVE SESSION - M.G.L. CHAPTER 30A, SECTION 21(A): SUBSECTION 3 - TO DISCUSS STRATEGY WITH RESPECT TO COLLECTIVE BARGAINING OR LITIGATION IF AN OPEN MEETING MAY HAVE A DETRIMENTAL EFFECT ON THE BARGAINING OR LITIGATING POSITION OF THE PUBLIC BODY AND THE CHAIR SO DECLARES – SHULTZ V. TOWN; REDER V. TOWN; POLICE UNION UNFAIR LABOR PRACTICE CHARGE; AND SELIGMAN V. TOWN.
 - EXECUTIVE SESSION - PURSUANT TO G.L. C.30A, §21(A)(6) TO CONSIDER THE PURCHASE, EXCHANGE, LEASE, OR VALUE OF REAL PROPERTY WHERE THE CHAIR DECLARES THAT DISCUSSION IN OPEN SESSION MAY HAVE A DETRIMENTAL EFFECT ON THE NEGOTIATING POSITION OF THE TOWN; MULTIPLE PARCELS, INCLUDING 12-24 PINE STREET.
 - EXECUTIVE SESSION – PURSUANT TO G.L. C.30A, §21(A)(2), TO CONDUCT STRATEGY SESSIONS IN PREPARATION FOR NEGOTIATIONS WITH NONUNION PERSONNEL OR CONTRACT NEGOTIATIONS WITH NONUNION PERSONNEL: TOWN ADMINISTRATOR, POLICE CHIEF, FIRE CHIEF.

AS SET FORTH ABOVE, THIS MEETING/HEARING OF THE SWAMPSCOTT SELECT BOARD WILL BE HELD **VIRTUALLY**.

IF ACCESSING THE MEETING ONLINE OR ON THE SMARTPHONE APP, YOU WILL BE MUTED UPON ENTERING THE MEETING BUT CAN BE UNMUTED TO SPEAK BY USING THE “RAISE YOUR HAND” FEATURE IN THE APPLICATION.

- [CLICK HERE TO JOIN THE MEETING](https://bit.ly/4crheQq) OR COPY & PASTE THIS IN YOUR BROWSER TO JOIN TEAMS: <https://bit.ly/4crheQq>
MEETING ID: 298 003 916 084 | PASSCODE: X94Mj
- **NOTE:** YOU WILL NEED COMPUTER SPEAKERS IN ORDER TO HEAR THIS MEETING
- **AUDIO: CALL IN (AUDIO ONLY):**
+1 323-694-9686,,469956924# UNITED STATES, LOS ANGELES
PHONE CONFERENCE ID: 938 848 787#