

David Grishman, Vice Chair Mary Ellen Fletcher Katie Phelan Peter A. Spellios Douglas Thompson

## MEETING DATE: JULY 5, 2023, 9:30 AM

## **MEETING LOCATION (VIRTUALLY OPTION):**

VIRTUAL OPTION (SEE MICROSOFT TEAMS DETAILS BELOW)

This meeting/hearing of the Swampscott Select Board will be held **vi**rtually only. Access information is at the bottom of this notice.

### A. VOTES OF THE BOARD

1. APPROVAL OF THE CONSENT AGENDA

## **CONSENT AGENDA**

THE CONSENT AGENDA IS DESIGNED TO EXPEDITE THE HANDLING OF ROUTINE AND THE MISCELLANEOUS BUSINESS OF THE BOARD. THE SELECT BOARD MAY ADOPT THE ENTIRE CONSENT AGENDA WITH ONE MOTION. AT THE REQUEST OF ANY BOARD MEMBER, ANY ITEM(S) MAY BE REMOVED FROM THE CONSENT AGENDA AND PLACED ON THE REGULAR AGENDA FOR DISCUSSION.

#### **CONSENT AGENDA ITEMS:**

1. VOTE ON ONE DAY LIQUOR LICENSE FOR VFW POST 1240 (FIREWORKS FESTIVAL) FOR 7/5/23 (RAIN DATE AT A LATER DATE TO BE DETERMINED) ON TOWN HALL LAWN, 22 MONUMENT AVE., 4:00 PM – 8:45 PM

#### **ONLINE:**

• <u>CLICK HERE TO JOIN THE MEETING</u> OR COPY & PASTE THIS IN YOUR BROWSER TO JOIN TEAMS: HTTPS://BIT.LY/3RIMR9R • <u>NOTE:</u> YOU WILL NEED COMPUTER SPEAKERS IN ORDER TO HEAR THIS MEETING

\*Correction of time

# Town of Swampscott

OFFICE OF THE SELECT BOARD Elihu Thomson Administration Building 22 Monument Avenue Swampscott, MA 01907-1940

> SELECT BOARD AGENDA

Received by Town Clerk 7/3/23 8:52 am

Received by Town Clerk 7/3/23 9:20 am

Sean R. Fitzgerald Town Administrator Tel: (781) 596-8850 Email: sfitzgerald@swampscottma.gov