



Town of Swampscott

OFFICE OF THE SELECT BOARD
Elihu Thomson Administration Building
22 Monument Avenue
Swampscott, MA 01907-1940

Neal Duffy, Chair
David Grishman, Vice Chair
Mary Ellen Fletcher
Katie Phelan
Peter A. Spellios

SELECT BOARD EXECUTIVE SESSION AGENDA

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Town Administrator
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MEETING LOCATION: MEETING DATE: APRIL 11, 2023, 6:30 PM

Received by Town Clerk
4/6/2023 at 9:49 am

MEETING LOCATION: VIRTUAL ONLY

THIS MEETING/HEARING OF THE SWAMPSCOTT SELECT BOARD WILL BE HELD **VIRTUALLY ONLY**. VIRTUAL ACCESS TO THIS MEETING IS AVAILABLE AND IS INCLUDED AT THE BOTTOM OF THIS AGENDA.

AGENDA:

A. VOTE TO ENTER INTO NON-PUBLIC EXECUTIVE SESSION

1. MA GENERAL LAWS C.30A, §21(A)(6) – TO CONSIDER THE PURCHASE, EXCHANGE, LEASE OR VALUE OF INTERESTS IN REAL PROPERTY, INCLUDING BUT NOT LIMITED TO POTENTIAL EASEMENTS, WHERE THE CHAIR DECLARES THAT DISCUSSION IN OPEN SESSION MAY HAVE A DETRIMENTAL EFFECT ON THE NEGOTIATING POSITION OF THE TOWN.
2. EXECUTIVE SESSION PURSUANT TO G.L. c. 30A, s. 21, PURPOSE (7)(OPEN MEETING LAW) - VOTE TO APPROVE EXECUTIVE SESSION MEETING MINUTES:

MAY 25, 2022	OCTOBER 4, 2022	DECEMBER 27, 2022
JUNE 13, 2022	NOVEMBER 2, 2022	JANUARY 11, 2023
JUNE 14, 2022	NOVEMBER 9, 2022	JANUARY 25, 2023
AUGUST 3, 2022	NOVEMBER 16, 2022	FEBRUARY 1, 2023
AUGUST 11, 2022	NOVEMBER 28, 2022 (SB ONLY)	FEBRUARY 9, 2023
AUGUST 17, 2022	NOVEMBER 28, 2022 (FIN COM JOINT)	FEBRUARY 15, 2023
AUGUST 25, 2022	DECEMBER 13, 2022	MARCH 1, 2023
SEPTEMBER 20, 2022	DECEMBER 21, 2022	

AS SET FORTH ABOVE, THIS MEETING/HEARING OF THE SWAMPSCOTT SELECT BOARD WILL BE HELD **VIRTUALLY**.

IF ACCESSING THE MEETING ONLINE OR ON THE SMARTPHONE APP, YOU WILL BE MUTED UPON ENTERING THE MEETING BUT CAN BE UNMUTED TO SPEAK BY USING THE "RAISE YOUR HAND" FEATURE IN THE APPLICATION. YOU CAN EMAIL QUESTIONS IN ADVANCE OR DURING THE MEETING TO NEAL DUFFY, VICE-CHAIR OF THE SELECT BOARD AT NDUFFY@SWAMPSCOTTMA.GOV.

ONLINE:

- [CLICK HERE TO JOIN THE MEETING](http://bit.ly/3m590lq) OR COPY & PASTE THIS IN YOUR BROWSER TO JOIN TEAMS: [HTTP://BIT.LY/3M590LQ](http://bit.ly/3m590lq)
- **NOTE:** YOU WILL NEED COMPUTER SPEAKERS IN ORDER TO HEAR THIS MEETING

CALL IN (AUDIO ONLY): TEL:+13236949686,,768862545#