



TOWN OF SWAMPSCOTT

CONSERVATION COMMISSION

ELIHU THOMSON ADMINISTRATION BUILDING
22 MONUMENT AVENUE, SWAMPSCOTT, MA 01907

MEMBERS
TONIA BANDROWICZ, VICE-CHAIR
MONICA TAMBORINI
JONATHAN GRABOWSKI
MONICA LAGERQUIST
COLLEEN HITCHCOCK
A.RANDALL HUGHES

Received by Town Clerk
05/24/2022 11:43AM

PUBLIC HEARING NOTICE

Notice is hereby given that the **SWAMPSCOTT CONSERVATION COMMISSION** will be holding a public hearing:

Date and Time: THURSDAY, MAY 26, 2022 at 7:00 PM

Location: Virtually via Zoom

Pursuant to Chapter 20 of the Acts of 2021, this hearing of the Swampscott Conservation Commission will be held **virtually via Zoom**. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, for reasons of economic hardship and despite best efforts, we will post on the Swampscott Government Access Television website, an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

Access to the meeting can be obtained through the following means. Please note that if accessing the meeting online or via smartphone app, you will be muted upon entering the meeting but can be unmuted to speak by using the "raise your hand" feature in the application. If viewing the meeting by phone, please email questions in advance to Marissa Meaney at mmeaney@swampscottma.gov.

1. **Online:** <https://swampscottma.zoom.us/j/82586741340>
2. **By Phone:** +1 (929) 205-6099
 - Enter webinar ID: 825 8674 1340
3. **Using the Zoom Smartphone application:**
 - Enter webinar ID: 825 8674 1340

AGENDA

1. **Certificate of Compliance (COC): DEP #071-319: 60 Tupelo Rd** - filed by Scott Patrowicz. (Map 26, Lot 119)
2. **Notice of Intent (NOI): DEP #071-0350, 123 Foster Road** – filed by James Horgan c/o John Dick. Request to construct approximately 11.5' x 17.5' two-story addition. (Map 9, Lot 558) **Continued from May 12, 2022.**
3. **Approval of past meeting minutes**
4. **Discussion of potential enforcement action to be taken on 100 Phillips Beach Ave***
5. **Discussion of new member appointments to Commission**
6. **Other business that may come properly before the Commission**

*agenda item added on 5/24/22 at 11:13am