

Richard Raymond, Chair Kelly Begin David Brodsky Jay Sullivan Ryan Hale

Town of Swampscott CAPITAL IMPROVMENT COMMITTEE

Elihu Thomson Administration Building 22 Monument Avenue Swampscott, MA 01907-1940

Received by Town Clerk 05/13/2021 09:57AM

NOTICE OF PUBLIC MEETING

MEETING DATE: MEETING LOCATION: Monday May 17th, 2021 6:00 PM Virtual Meeting (see details below)

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c.30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the <u>Capital Improvement Committee (joint meeting with</u> <u>Finance Committee)</u> will be conducted via remote participation. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found within this posting below. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means.

Access to the meeting can be obtained by the following means. Please note that if accessing the meeting online or on the smartphone app, you will be muted upon entering the meeting but can be unmuted to speak by using the "raise your hand" feature in the application. If you are viewing the meeting by phone, you can email questions in advance or during the meeting to Patrick Luddy, Treasurer/Collector at pluddy@swampscottma.gov.

- 1. Online:
 - Go to https://swampscottma.zoom.us/j/92607812982
 - You will need to download Zoom software to access this meeting and computer speakers in order to hear it
- 2. By Phone:
 - Call (929) 205-6099
 - Enter webinar ID: 926 0781 2982
- 3. Using the Zoom smartphone application:
 - Enter webinar ID: 926 0781 2982

MEETING AGENDA

Please be advised that the **Capital Improvement Committee (joint meeting with Finance Committee)** will be holding a public meeting to discuss and/or possibly vote on the following items:

1. Discussion of warrant and possible votes