



ELIHU THOMSON ADMINISTRATION BUILDING 22 MONUMENT AVENUE SWAMPSCOTT, MASSACHUSETTS 01907

JUSTINA OLIVER, CHAIRPERSON

## SWAMPSCOTT HISTORICAL COMMISSION MEETING

**MEETING LOCATION:** Virtual Meeting (see details below) Thursday, April 7, 2022 6:30pm

Pursuant to Chapter 92 of the Acts of 2020 (the "Act"), as amended by Chapter 20 of the Acts of 2021, this meeting of the Swampscott Historical Commission will be conducted via remote participation. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found within this posting below.

No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of Swampscott's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

## **AGENDA:**

- 1) Welcome & Call to Order J. Oliver
- 2) Presentation by Meegan O'Neil, Executive Director and representative from Habitat for Humanity re: 35 Pitman Rd.
- 3) Approval of Minutes of March 3, 2022 and March 17, 2022
- 4) Treasurer's Report R. Judkins
- 5) Preservation Bylaw Application Updates
  - a. Feedback on preservation tour/inventory of Stanley School
  - b. update on 35 Pitman Rd D. Anderson, J. Oliver
  - c. other addresses/updates
- 6) Historic Interpretative Signage
  - a. Update on installations of 4 signs
  - b. Update on additional sign in Lilac Garden in memory of Lou Gallo
  - c. New sign proposed for White Court adjacent to public way
- 7) Public outreach
  - a. History days, 2022 R. Judkins
  - b. Museum exhibition J. Leamon, N. Schultz
    - i. Update on School Tours
  - c. SURE Black History Month Report out N. Schultz
- 8) Old Business
  - a. Pending ZBA/building permit applications of interest to the HC
  - b. 86 Burrill-archives and spare room on second floor
  - c. Preservation Awards update
  - d. Plaque Program update

## **Swampscott Historical Commission**



JUSTINA OLIVER, CHAIRPERSON

- Grant Opportunities:
  - i. K. Barry, R. Judkins
- 9) Closing

10) Next Meeting: May 5, 2022 6:30 pm

**Topic: Swampscott Historical Commission** 

Time: April 7, 2022 06:30 PM Eastern Time (US and Canada)

Join Zoom Meeting

https://swampscottma.zoom.us/j/83054188724?pwd=R1AvMy83SE16blozS0xrb2VUMmZjdz09

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