

# Swampscott Climate Action Plan Committee

## Agenda

Received by Town Clerk  
October 30, 2023 2:42pm

Tuesday 7 November 2023 at 6:30 PM

*Town Hall 3rd Floor Conference Room and Virtual Meeting (details below)*

*As set forth above, this meeting/hearing of the Swampscott Climate Action Plan Committee will be held in person and/or virtually as provided on this notice. Members of the public are welcome to attend*

### Agenda:

1. Review/approval of meeting minutes from October 10, 2023
2. CAPC committee reappointments are up in December - contact Dianne Marchese
3. Get CAPC input on priorities for Capital Projects using ARPA funds
  - [https://docs.google.com/spreadsheets/d/1juJW9fwfjFpA9J24Kq\\_Svvtb9tt6QVNL2PopGIFPjZw/edit#gid=0](https://docs.google.com/spreadsheets/d/1juJW9fwfjFpA9J24Kq_Svvtb9tt6QVNL2PopGIFPjZw/edit#gid=0)
  - [https://docs.google.com/spreadsheets/d/1tyOSNU3\\_FlleEJo80bid3Ft2sN-nekOU/edit?usp=drive\\_link&ouid=104339493765273001916&rtpof=true&sd=true](https://docs.google.com/spreadsheets/d/1tyOSNU3_FlleEJo80bid3Ft2sN-nekOU/edit?usp=drive_link&ouid=104339493765273001916&rtpof=true&sd=true)
4. Review Vinnin Sq Design Guidelines, are these sufficient to align with Resilient Swampscott plan:
  - [https://www.swampscottma.gov/sites/g/files/vyhlf1296/f/uploads/2023.10.17\\_vinnin\\_draft\\_guidelines.pdf](https://www.swampscottma.gov/sites/g/files/vyhlf1296/f/uploads/2023.10.17_vinnin_draft_guidelines.pdf)
5. DOER Green Communities - additional Grant Opportunities
  - Municipal Energy Technical Assistance (META) Grant (\$15-\$25K, due Nov 17)
  - Climate Leader Communities
6. Review Airtable status (Review high priority initial implementation projects)
  - <https://airtable.com/app9CzKJGgMnKxMdy/tblntkR9LHsREqGoj/viwXEKe8E2dF6nDPZ?blocks=hide>
7. Other business
  - CAPC Name and Charter - did Select Board review? (Doug)
  - Sunday Nov 19th Farmers Market - Tabling
    - i. RS Table? Cover Focus Areas
    - ii. Community Power Campaign
  - Update on Community First Program
  - Suggestion for RS posting monthly newsletter updates
  - ConCom Flood Protection brochure and proposed bylaw
  - Outreach and Tabling events
    - i. Senior Center update

- ii. Anchor Food Pantry
- Website updates - Add resources section with helpful information or links
- Ideas on utilizing Revise money - Greenscapes, Bike Lane protectors
- Outstanding Action Items
  - i. Marshalls, Whole Foods - EV charging
  - ii. Diana share information on community solar with this group

*If accessing the meeting online or on the smartphone app, you will be muted upon entering the meeting but can be unmuted to speak by using the “raise your hand” feature in the application.*

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