

**Swampscott Renewable Energy Committee**  
**Agenda**

Received by Town Clerk  
October 10, 2023 3:27pm

Tuesday 17 October 2023 at 7:00 PM  
Town Hall 1st floor Conference Room and Virtual Meeting

**Agenda**

1. Approve minutes from REC meeting held on September 12, 2023
2. Building Electrification Accelerator - what other municipalities are doing
  - a. <https://docs.google.com/document/d/1mjOy85cZSw3YqZpa-N0NwETtErnRVVCxH-HyrXV3JCs/edit>

3. Review list of CAPC initial projects. Get feedback on REC priorities and champions:

<https://docs.google.com/document/d/19fqMJq6vqYtLurm4TwsTM7OegRzay2wbuZp2Xxw32I4/edit>

The following actions are assigned to REC and REC champions:

Buildings & Energy

- 1.1.A Increase enrollment in Swampscott Community Power 100% New England Green through ongoing promotion and education. (rh,ms)
- 1.1.B Work with National Grid to prioritize repair of leaking gas pipes in town in accordance with the Massachusetts Gas System Enhancement Plan, ensure scheduling is coordinated with planned road paving, and report progress on a quarterly basis. (ms)
- 1.2.A Promote existing incentives to increase adoption of small-scale solar electricity, prioritizing low-income residents and landlords
- 1.2.B Consider mechanisms such as a bulk purchasing program to encourage purchase of solar panels and battery storage among residents, businesses, and municipal departments.
- 2.1.A Develop a targeted, multilingual campaign for weatherization and energy efficiency, prioritizing low-income residents, renters, and landlords. (de/dt)
- 2.2.A Adopt the Municipal Opt-in Specialized Energy Code. (rh)

Transportation

- 2.2.A Increase EV charging stations at public parking facilities (e.g., Philip's Park, Fisherman's Beach, Police Station, new elementary school) and on-street locations. (ms,de)

4. EV Charging station update
  - a. Potential sites and status
  - b. List of grants compiled by Diana  
<https://docs.google.com/spreadsheets/d/16R5eexJVU8QiB-0x4tyRhL2irTFfJUCjr1MYpFR16l/edit#gid=0>
5. Revisit Solarize campaign. Is there a list of preferred vendors we can recommend to the community? New England Solar (for Hot Water heaters), Boston Solar (for PV panels), and NE Ductless (for heat pumps)?
6. REC web page updates
  - a. Should we post these fact sheets to REC website?  
[https://drive.google.com/drive/folders/1lifY2Koy4tv6TY4Q8Mdfjq2DlpR\\_h0IJ](https://drive.google.com/drive/folders/1lifY2Koy4tv6TY4Q8Mdfjq2DlpR_h0IJ)
7. REC committee slot is open
8. Event updates
  - a. Indoor Farmer's Market - any volunteers for Sunday Nov 19th?

- b. Sign up sheet for events:

<https://docs.google.com/spreadsheets/d/1XO5uct1Ulpl1dNFXXkcy83uMtsxJnDPZILYOcxwU0l/edit#gid=0>

9. Other business

- a. Open Actions?
- b. Next meeting date

## Microsoft Teams meeting

**Join on your computer, mobile app or room device**

[Click here to join the meeting](#)

Meeting ID: 272 346 977 808

Passcode: Kt7eAJ

[Download Teams](#) | [Join on the web](#)

[Learn More](#) | [Meeting options](#)