

### TOWN OF SWAMPSCOTT

# S. PETER KANE DIRECTOR OF COMMUNITY DEVELOPMENT

ANDREW LEVIN ASSISTANT TOWN PLANNER

#### PLANNING DEPARTMENT

ELIHU THOMSON ADMINISTRATION BUILDING 22 MONUMENT AVENUE, SWAMPSCOTT, MA 01907

## **PUBLIC MEETING NOTICE**

Notice is hereby given that the **ATLANTIC CROSSING SUBCOMMITTEE**, a subcommittee of the Board of Selectmen and Planning Board, will be holding a public meeting at the following time and location:

Date: WEDNESDAY, NOVEMBER 1, 2017

Location: ATLANTIC CROSSING, LOT 8

Begins at: 9:30 AM

#### **AGENDA**

- 1. Review and approval of previous meeting minutes
- 2. Property Review for Certificate of Substantial Completion and Certificate of Performance
  - a. Lot 8 (16 Atlantic Crossing)
- 3. Other business that may properly come before the Subcommittee

S. Peter Kane
Director of Community Development