# ALCORPORATION AS SWAMPER

# Received by Town Clerk October 30, 2023 3:49pm

# SWAMPSCOTT PUBLIC SCHOOLS

# **Swampscott School Committee**

Regular Session Meeting Agenda Thursday, November 2, 2023, 6:00 pm Swampscott High School – 200 Essex Street, Room B129 (Virtual Option Also Available)

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- **III. FOR LOVE OF LEARNING -** (Awards or Presentations)
- IV. COMMITTEE COMMENTS
- V. REPORTS & DISCUSSIONS

### SUPERINTENDENT'S REPORT

- A. Field Trip to Nature's Classroom Mr. Calichman & Ms. Rapisarda
- B. Superintendent Action Plan Committee Comments
  Review of action steps and comments by Committee members
- C. <u>New Student Enrollment Information</u>
  Superintendent's annual update on new student registrations this year
- D. <u>Withdrawn Students Report</u> Superintendent's annual update on withdrawn students
- E. October 1 Report to DESE

  Remind the Committee of three required October 1 state reports
- F. October 1 Enrollment Report
  Review of the official October 1 enrollment report
- G. District Crisis Team Update
  Report out on the Fall District Crisis Team Meeting

### SCHOOL COMMITTEE CHAIR

- A. Tri Chair Meeting Update
- B. Discussion Adding 2 non-voting members to the Committee (Nahant & Boston)

# **SUBCOMMITTEES**

- A. Bargaining
  - a. Tutor
  - b. Custodians
  - c. Administrative Assistants
- B. Review and update policies with minor changes Second Read & Vote
- C. School Building Committee

#### VI. PUBLIC COMMENT

# VII. ACTIONS AND VOTES (Votes and Donations)

- A. Policies
- B. Donation Marianne Dunn on behalf of Lenny Dunn Musical Equipment
- C. Donation Jauron Family Foundation Panoramic Photo of Swampscott

# VIII. CONSENT AGENDA

The consent agenda is designed to expedite the handling of routine and miscellaneous business of the District. The School Committee may adopt the entire Consent Agenda with one motion. At the request of any committee member, any item(s) may be removed from the Consent Agenda and placed on the Regular Agenda for discussion.

A. Regular Session Minutes - October 26, 2023

### IX. ADJOURNMENT

/njk

This listing is of matters that are reasonably anticipated by the Chair which may be discussed at the meeting. Not all listed items may be discussed, and other items not listed may also be brought up for discussion.

Updated 10/30/23; 3:44 pm; added to sectionV, under Superintendent's Report item A "Field Trip to Nature's Classroom"

# **Virtual Meeting Access:**

# **Swampscott School Committee Meeting**

### **ZOOM**

Click the link below to join the webinar directly through Zoom: https://zoom.us/i/92312989909?pwd=eWNsckxYamQvV1J2UTBmbStRYmcvQT09

Webinar ID: 923 1298 9909

Password: 977221

## **EDUCATIONAL ACCESS**

Comcast Channel 8
Verizon Channel 40
Channel Website - tv.swampscottps.org
YouTube - Swampscott Public Schools
YouTube - Big Blue Athletics

### **GOVERNMENT ACCESS**

Comcast Channel 22 Verizon Channel 41 Channel Website - <u>tv.swampscottma.gov</u> YouTube - <u>Town of Swampscott</u>

# **PUBLIC ACCESS**

Verizon Channel 2141 (HD) Channel Website - <a href="mailto:swampscottma.tv/">swampscottma.tv/</a>

# **Public Comment**

If you have something to say to the School Committee, in addition to emailing and calling us, we invite you to speak during our meeting. We allot 15 minutes for public comment and allow each speaker 3 minutes, there is a time clock so you can monitor the length of your remarks. Please understand we are listening but will not immediately respond. We will never respond to personnel matters pertaining to any staff other than the Superintendent, the only SPS employee we oversee.

**Comments in person:** Please sign your name and address on the Public Comment list at the front of B129, you will be called on in the order you sign up

**Comments on Zoom**: Please sign your name and address in the Q&A chat. The Q&A chat will be open for people to sign up but will not be monitored for questions or comments. You will be called on in the order you sign up. Please be sure to name your Zoom picture and turn your camera on.