



# *Town of Swampscott*

*OFFICE OF THE SELECT BOARD  
Elihu Thomson Administration Building  
22 Monument Avenue  
Swampscott, MA 01907-1940*

Received by Town Clerk  
10/17/2022 12:30PM

*Neal Duffy, Chair  
David Grishman, Vice Chair  
Mary Ellen Fletcher  
Katie Phelan  
Peter A. Spellios*

## ***SELECT BOARD EXECUTIVE SESSION AGENDA***

*Sean R. Fitzgerald  
Town Administrator  
Tel: (781) 596-8850  
Email: [sfitzgerald@swampscottma.gov](mailto:sfitzgerald@swampscottma.gov)*

***MEETING DATE: OCTOBER 19, 2022 @ 5:30 PM***

***MEETING LOCATION:*** Principal's Conference Room, Swampscott High School, 200 Essex St.

### ***AGENDA:***

1. Vote to enter into Non-Public Executive Session

#### ***Executive Session:***

- Executive Session - G.L. c.30A, §21(a)(6) to consider the purchase, exchange, lease or value of interests in real property, including but not limited to potential easements, where the Chair declares that discussion in open session may have a detrimental effect on the negotiating position of the Town – 0 Archer Street and other potential parcels.