



TOWN OF SWAMPSCOTT

PLANNING BOARD

ELIHU THOMSON ADMINISTRATION BUILDING
22 MONUMENT AVENUE, SWAMPSCOTT, MA 01907

FILE _____

DATE _____

FORM J REQUEST FOR CERTIFICATE OF COMPLETION

To the Planning Board,

The undersigned herewith submits the accompanying "Request for Inspection of Construction of Improvements," completed by the Town Engineer of the Town of Swampscott, of the property located in the Town of Swampscott for approval and release of covenant/surety from the Planning Board of the Town of Swampscott for the below named and described subdivision under the requirements of the approved Definitive Plan of the property.

Deed of Property recorded
in Southern Essex District
Registry of Deeds

Location and description of Property:

Book _____, Page _____

APPLICANT

NAME: _____

ADDRESS: _____

TELEPHONE: _____

EMAIL: _____

SIGNATURE: _____

OWNER

NAME: _____

ADDRESS: _____

TELEPHONE: _____

EMAIL: _____

SIGNATURE: _____

FILE _____

DATE _____

REQUEST FOR INSPECTION OF CONSTRUCTION OF IMPROVEMENTS

APPLICANT

NAME: _____

ADDRESS: _____

SIGNATURE: _____

OWNER

NAME: _____

ADDRESS: _____

SIGNATURE: _____

Name of Subdivision

Location/Description of Subdivision

TOWN ENGINEER (NAME)

TOWN ENGINEER (SIGNATURE)

DATE OF RECEIPT OF "AS BUILT" PLANS

COMPLETED ITEM

NOTES

1. STREET AND ROADWAY

A. Entire area of street cleared of all stumps, brush, roots, boulders, etc.

B. Width (right-of-way min. of 44 ft.; curb-to-curb min. of 28 ft.)

C. Length (max. 500 ft. for cul-de-sac and dead-end)

D. Granite Curbs (6 in.)

E. Subbase

F. Base Course

G. Binder Course

H. Surface Course

I. Elev. & Grades (max. longitudinal grade 6%; min. gutter grade 1%)

FILE _____

DATE _____

COMPLETED	ITEM	NOTES
-----------	------	-------

2. SIDEWALKS

- | | |
|------------------------------------|--|
| A. Width (min. 6 ft.) | |
| B. Location (both sides of street) | |
| D. Base Course | |
| E. Binder Course | |
| F. Surface Course | |

3. GRASS STRIPS

- | | |
|---|--|
| A. Width (min. 5 ft.) | |
| B. Finished Grade (1/2 in. per foot toward roadway) | |
| C. Shade Trees (min. 4 in. caliper) | |
| D. Loam and Seed | |

4. MONUMENTS

- | | |
|------------------------|--|
| A. Installed Locations | |
|------------------------|--|

5. UTILITIES

- | | |
|---|--|
| A. Sewer Connections | |
| B. Drain Connections | |
| C. Water Connections | |
| D. Electrical Connections | |
| E. Drainage System (catch basins, curb inlets, etc.) | |
| F. Interconnections w/ Existing (storm drainage, water, sewer system) | |

6. WATER MAIN & SERVICES

- | | |
|-----------------------------|--|
| A. Per DPW Specifications | |
| B. Anchor and Thrust Blocks | |

7. PUBLIC SAFETY

- | | |
|----------------------|--|
| A. Fire Alarm System | |
|----------------------|--|

FILE _____

DATE _____

COMPLETED	ITEM	NOTES
	B. Police Call System	
	C. Civil Defense System	
	D. Street Lighting	
8. ELECTRICAL CABLING		
	A. Overhead Installation (outside development)	
	B. Underground Installation (within development)	
9. OTHER IMPROVEMENTS		